

Journal of Ayurveda and Integrated Medical Sciences

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An International Journal for Researches in Ayurveda and Allied Sciences



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Journal of

Ayurveda and Integrated Medical Sciences

CASE REPORT Jan-Feb 2021

Effect of Virechana along with Shamana Aushadhis in the management of Gulma - A Case Study

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ABSTRACT

Gulma is a disease of Mahasrotasa where there is marked vitiation of Vatadosha. It is named Gulma. because its shape resembles Shrub or Bush. In the case of Gulma, all the measures for pacification of Vata should be administered properly because after Vayu is controlled over, other aggravated Doshas can be alleviated easily. In present article case of Vatapittaja Gulma treated with Virechana along with Shamana Chikitsa is discussed. Patient has got significant relief in all her symptoms in the span of one month only.

Key words: Vatapittaja Gulma, Lakshanika Chikitsa, Virechana, Shamana Aushadhi.

INTRODUCTION

Gulma is a disease of Mahasrotasa where Vatadosha vitiation is mainly observed. [1] Because of its shape like Gulma (Shrub or Bush) disease is named as Gulma.[2] Charaka describes Gulma as vitiated Vatadosha taken Sthanasamshraya in Gulmasthana and manifested symptoms like Shopha (swelling) and Shoola (pain) is called as Gulma. [3] Gulma is abdominal lump which is caused due to aggravation and encapsulation of Vatadosha which spreads widely like the shrubs and having basic pathogenesis of Shotha and cardinal symptom Shoola. Acharya Charaka described five types of *Gulma* viz. Vataqulma, Pittagulma, Kaphagulma, Nichayagulma Raktagulma in all these types Vatadosha is the first

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Submission Date: 13/01/2021 Accepted Date: 08/01/2021

Access this article online **Quick Response Code** Website: www.jaims.in Published by Maharshi Charaka Ayurveda Organization, Vijayapur, Karnataka (Regd) under the license CCby-NC-SA

aggravated factor, so in the case of Gulma, all the measures for pacification of Vata should be administered properly because after Vayu is controlled over, other aggravated Doshas can be alleviated even with small remedies.[4] Present case was having Katurasa Atisevana, Ruksha Ahara Sevana, Atishrama, Atapa Sevana and Bharwahan (weight lifting) these Hetus, and had severe lower abdominal pain (Adhoudarshoola) with local tenderness (Sparshasahatwa) and low back pain (Katishoola). As Shoola and local tenderness was there she was diagnosed with Vatapittaja Gulma. So, the case was treated by Virechana along with Shamana Chikitsa which is discussed. Patient has got significant relief in all her symptoms in the span of one month only.

MATERIAL AND METHODS

A clinical case study at Government Ayurveda Hospital, Nanded, Maharashtra. Virechana along with Shamana Aushadhis were given to the patient having sign and symptoms of Vatapittaja Gulma.

CASE REPORT

Primary data

Patient name - XYZ

Age /sex - 19 years / female

OPD/IPD No. - 54931/2787

Date of admission - 31st December 2020

Address - Mukhed, Nanded, Maharashtra.

Occupation - Student and farming

Table 1: Present complaint with duration

SN	Present complaints	Duration
1.	Adhoudarshoola (lower abdominal pain)	4 month
2.	Sparshasahatwa (Local tenderness)	4 month
3.	Katishoola (low back pain)	4 month
4.	Aniyamit Rajapravartan (irregular menses)	4 month
5.	Anannaabhilasha	2 month

Past history of illness

No H/O DM/ HTN/ Bronchial asthma

H/O jaundice - 2 times since 5 years ago

H/O Chikungunya - before 7 years

H/O recurrent tonsillitis - 3 years back

Menstrual history

Irregular (after each 40-45 days,5 days menstrual flow), painful, heavy bleeding.

Present history

A 19-year female patient was apparently healthy before 4 months. Gradually she observed symptoms like irregular menstruation and abdominal pain during menses. But after some days her symptoms increased and there was continuous Adhoudarshoola (lower abdominal pain), Sparshasahatwa (local tenderness), Katishoola (low back pain), Aniyamit Rajapravartan (irregular menses). For this she consulted the general physician where she was treated with modern medicines and hormonal pills for 1 months due to which she got temporary relief in symptoms. When she stopped medicine, symptoms reappeared. So, she came to OPD of Government Ayurveda Hospital Nanded, Maharashtra, where she was diagnosed with Vatapittaja Gulma and to rule out any acute pathology ultrasonography was suggested which revealed F/S/O right ovarian cyst. Mostly S/O

hemorrhagic cyst. Non obstructing calculus in left kidney. Keeping in mind the main symptoms and history she was treated according to the *Chikitsa Siddhant* for *Vata* and *Pitta Dosha*.

Table 2: Samanya Parikshana

1.	Nadi	84/min	
2.	Mala	1 veg / day complete bowel evacuation	
3.	Mutra	4-5veg/ day	
4.	Jivha	Saam	
5.	Shabda	Spashta	
6.	Sparsha	Samshitoshna	
7.	Drik	Samyaka	
8.	Aakruti	Krusha	

Table 3: General physical and systemic examination

General condition	Good
Fever	Afebrile
Blood pressure	110/70mmHg
Pulse	84/min
RS	Air entry B/L equal and clear
CVS	S ₁ S ₂ Normal
CNS	Conscious and oriented to time, place and person
P/A	Tenderness in right iliac fossa

Srotas Parikshana

- Annavahsrotas Anannaabilasha
- Mahasrotasa Adhoudarshoola (lower abdominal pain), Sparshasahatwa (local tenderness)
- Artavavahashrotas Aniyamita Rajapravartan (irregular menses), Katishoola (low back pain)

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Nidana Panchaka

- Hetu Katurasaatisevan, Ruksha Ahara Sevana, Atishrama and Bharwahan (weight lifting)
- Purvaroopa irregular menstruation and abdominal pain during menses
- Rupa Adhoudarshoola (lower abdominal pain), Katishoola (low back pain), Aniyamitrajapravartan (irregular menses), Anannabhilasha
- Upashaya Upashayanugami

Samprapti

Nidana Sevana like Katurasaati Sevana, Rukshaahara Sevana, Atishrama, Atapasevan and Bharwahan (weight lifting) → Vata and Pitta Dosha Vridhhi → Vata and Pitta Dosha takes Sthanasamshraya in Mahasrotasa → Hardens (Kathinya) due to dryness (Rukshaguna) and causes inflammation due to Pitta Dosha which form mass in Vatashtana → Lakshanotpatti (Shoola) → causes Vatapittaja Gulma

Samprapti Ghataka

- Dosha Vata and Pitta
- Srotas Mahasrotas, Annavahsrotas and Artavavaha Strotas
- Srotodusti Prakara Granthi Utpatti
- Adhisthana Mahasrotas
- Rogamarg Abhyantara
- Sadhyasadhyatva Sukhasadhya

Treatment plan

- 1. Nidanaparivarjan
- 2. Lakshanikachikitsa
- 3. Virechana
- 4. Shamanaaushadhis

1. Nidanaparivarjana

Patient was advised to avoid *Katurasaati Sevana*, *Rukshaaharasevana*, *Atishrama*, *Atapasevana* and *Bharwahana* (weight lifting).

2. Lakshanika Chikitsa

As patient was complaining severe abdominal pain and low back ache so to subside pain *Lakshanika Chikitsa* was given.

Table 4: Lakshanika Chikitsa

SN	Drug	Dose	Anupana
1.	Kuberaksha Vati ^[5]	250 mg twice daily	Warm water
2.	Danwanter Gutika ^[6]	250 mg twice daily	Warm water
3.	Devadar (Cedrus deodara) ^[7] and Shunthi (Zingiber officinale) ^[8] Lepa on Udarpradesha followed by hot water bag fomentation.	Twice daily	-
4.	Gandharva Haritaki ^[9]	5gm HS with warm water	Warm water

 Virechana - There was Vata and Pitta Dosha were mainly vitiated, Virechana was given as it is common Shodhana Upakrama for both of them.

Table 5: Virechana

Karma	Days	Treatment modality	Drugs used	Details	
Purvakarma	Day 1- 6	Snehapana D1 - 30ml D2 - 45ml D3 - 60ml D4 - 75ml D5 - 120ml D6 - 170ml	Dadimadya Ghruta ^[10]	Sharira Snehana and Gulma Nashana	
	Day 7 th and 8 th day	Snehaviram a	-	-	
Pradhana Karma	9 th day	Sarvanga Snehana Sarvanga Nadi Sweda Virechana Yoga	Trivrutta Avaleha[11] 40gm given empty stomach at morning	Hridyam Virechan Virechanv ega - Total 17 Bruhatveg a – 9 Madhyam vega - 8	
Paschat Karma	Day 10 to	Sansarjana Krama	Day - 1 Evening -	Agni Sandhuksh	

12 th	given for 3	Akruta	anartha
	days ^[12]	Mudga	
		Yusha	
		Day - 2	
		Morning -	
		Akruta	
		Mudga	
		Yusha	
		Evening -	
		Akruta	
		Krushara	
		made with	
		M <i>udga</i> and	
		Rice	
		Day - 3	
		Morning –	
		Akruta	
		Krushara	
		made with	
		Mudga and	
		Rice	
		Evening -	
		Sakruta Krushara	
		made with	
		Mudga and	
		Rice	
		Day - 4	
		Normal	
		diet	
		uict	

 Shamana Aushadhis - Given for 15 days after Sansarjana Krama.

Table 6: Shamana Aushadhis

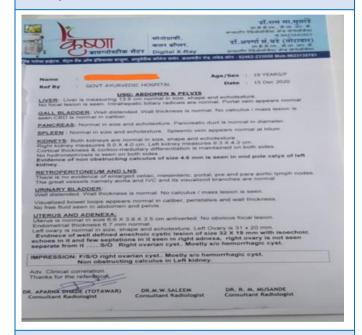
SM	Drug	Dose	Sevana Kala
1.	Bala Taila ^[13]	As per required for Sarvanga Abhyanga	At morning/ evening
2.	Kshirashatapala Ghruta ^[14]	30 ml with warm water	Rasayanakali
3.	Varunadi Kashayam ^[15]	15 ml twice a day	Apanakali
4.	Devadaru Shunthi Lepa Udarpradesha	Twice a daily	-
5.	Sutashekhar Rasa ^[16] 500mg + Shankha	Trice a day	Bhojanottara

Basma ^[17]	
250mg +	
Shouktik	
Bhasma ^[18]	
250mg	
ŭ	

RESULTS

There was significant relief in symptoms like Adhoudarshoola (lower abdominal pain), Sparshasahatwa (local tenderness), Katishoola (low back pain). There were significant changes in ultrasonography of abdomen and pelvis.

USG Report Before treatment



USG Report After treatment

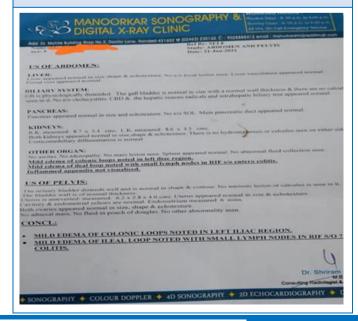


Table 7: Changes in signs and symptoms

S N	Symptoms	Before treatm ent	After Laksha nik Chikits a	After Virecha na with Sansarj ana Krama	After 7 days of Sham ana Ausha dhi	After 15 days of Sham ana Ausha dhi
1.	Adhoudars hoola (lower abdominal pain)	++++	+++	++	+	-
2.	Sparshasah atwa (local tenderness	++++	++++	+	-	-
3.	Katishoola (low back pain)	++++	++++	++	+	-
4.	Aniyamita Rajapravar tan (irregular menses)	++	++	++	++	+
5.	Anannabhil asha	++	++	-	-	-

(++++)- Severe presentation of symptom, (+++) – Moderate presentation of symptom, (++)- Mild presentation of symptom, (+)- least/sometimes presentation of symptom, (-)- no symptoms.

DISCUSSION

When patient came to our institute, she was having severe lower abdominal pain (Adhoudarshoola), low back pain (Katishoola). She also had irregular menses, Sparshasahatwa (local tenderness) and Anannaabhilasha. As she was suffering from pain so first Shoolaghna Chikitsa was given by which she got mild relief in lower abdominal pain only. But after Virechana there was significant relief in most of symptoms. Then she was treated with Samana Aushadhis to normalize the Doshas left behind after Shodhana.

Table 8: Lakshanik Chikitsa

Drug	Composition	Mode of action
Kuberaksha Vati	Latakaranja, Rason, Hinga, Shunthi	Kaphavatashamak, usnatikshna, vedanasthapana, artavajanan and uttejaka
Dhanwanter Gutika	Ela, Abhaya, Ajaji, Bruhati, Jeeraka, Kankola, Bhunimba, Rudraksha, Devadaru, Karpoora; Jiraka Kashaya, Rosa centifolia	VataAnuloman
Devadar (Cedrus deodara), Shunthi (Zingiber officinale) Lepa	Devadar Churna, Shunthi Churna	Shoolaghna, vatanuloman, vibandahara
Gandharva Haritaki Churna	Haritaki, Erand Tail, Sunthi Saindhav, Pippali	Vatanuloman, mild laxative

Snehapana

Dadimadyaghruta - Dadimadyaghruta was used for Oleation of body (Sharira Snehan) with Abhyantar Snehapan before Shodhana. As Acharya Charaka has described Dadimadyaghruta as Gulmanashan.

Virechana

Trivrutta Avaleha - as in Vatadosha Chikitsa Upakrama Acharya Vagbhata told that Vatadosha requires Mruddu Samshodhana (mild purification) because excess Shodhana might leads to vitiation of Vatadosha. [19] And Virechana is most effective mode of management for Pitta Dosha. [20] So Trivrut Avaleha was used as Virechana Yoga which is mild and Hridyam.

Sansarjana Krama

After *Shodhana* procedure there is occurrence of *Jatharagnimandya*, so to stimulate and maintain *Jatharagni, Sansarjankram* was advised, patient had

Madhyam Shuddhi so Sansarjankram was given for three days.

Shamana Aushadhi

- Bala Taila Abhyanga Balataila is excellent curative of Vata disorders, so it was used for Sarvanga Abhyanga.
- Shatapala Ghruta Shatapalaghruta is described as Gulmnashana and it normalises Jatharagni by Acharya Charaka. It also overcome the vitiated Vata and Pittadosha. So, it was used as Shamana Sneha.
- Varunadi Kashayam Varunadi Kashaya is Gulmnashana and Antavidhradhi Nashana as described by Acharya Vaqbhata.
- Sutashekhsar Rasa 500mg + Shankhabasma 250mg + Shouktika Bhasma 250mg is used as Vatapittanashana and works on Grahani to improve function of Jatharagni.

CONCLUSION

Vatapittaja Gulma can be successfully managed with Ayurvedic treatment. In present case study Snehapana followed by Virechan and Shamana Aushadhis was given to treat Vatapittaja Gulma which gave significant relief to patient with remarkable changes in ultrasonography report.

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How to cite this article: Vd. Rohini A. Kathale, Vd. Sharmili V. Suryavanshi, Vd. Prasad V. Kulkarni. Effect of Virechana along with Shamana Aushadhis in the management of Gulma - A Case Study. J Ayurveda Integr Med Sci 2021;1:319-325.

Source of Support: Nil, **Conflict of Interest:** None declared.

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