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### Dietary intervention in *Prameha* (Diabetes mellitus)

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#### ABSTRACT

Prameha (Diabetes mellitus) is a disease known to the medical world since time immemorial. Its incidence is, however, much higher at present than ever in the past. Diabetes mellitus is a metabolic disorder reflecting abnormality of urine such person passes urine in large quantities, many times during day and night. Nidanas (causative factors) for Prameha are excessive use of curd, meat soup of domestic, aquatic, marshy animals, milk, new cereals and drinks, jaggery products, Kaphakara Aahara and sedentary lifestyle. Due to these Nidanas, Tri Doshas get aggravated specially Kledaka Kapha in liquid form affects Meda, Mamsa Dhatus and Kledatva. Excess of Kleda formed in the body which leads to Jaataragni Mandya (digestive fire) and Dhatvaagni Mandya (tissue fire). Naturally tissues lose their tone, later on Ojus, Basti also get vitiated and produces Prameha. To prevent and to control Prameha proper dietary plan is necessary. In Ayurveda gives utmost importance for diet especially in Prameha such as Kangu, Yava, Shyamaka, Godhuma, Purana Shali, Kulatta, Mudga, Chanaka, Adhaki, Vaatyamanda, Shobhanjana etc.

Key words: Prameha, Diabetes mellitus, diet

#### **INTRODUCTION**

The literary meaning of *Prameha* is passing of larger quantity of turbid urine with or without increased frequency. The aetiological factors such as sedentary habits like comfort seating posture, persistent enjoyment of a sound sleep, excessive consumption of dairy products, meat products, using freshly harvested cereals, pulses, ingestion of sugarcane products<sup>[2]</sup> results in the aggravation of *Tridosha* specially *Kapha Dosha* in association with *Medas*,

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Mamsa, Shareeraja Kleda reaches Basti and produces Prameha.<sup>[3]</sup>

The Prodromal features of *Prameha* are sweating, foul smell in the body, burning sensation and slackness in hands and feet; liking for lying, sleeping, smearing in heart, eyes, ears, tongue, heaviness in the body, excessive growth of hairs, nails, liking for cold, dryness in throat, soft palate, sweet taste in mouth. In clinically manifested condition of *Prameha* exhibits excess and turbid urination as well as increased urination is the common symptom, other symptoms are debility due to improper formation of all *Dhatus*, pathological changes in colour and smell of the urine, skin disorders, impotency, heart disorders.

If disease is not properly treated complications such as obesity, hyper cholesterol, cardiac problems develop quickly. Even it affects kidneys, eye sight, nerves in the body. Long term *Prameha* becomes primarily cause for *Vata* disorder. [5]

To prevent and to control *Prameha* there is requirement for adopting proper diet and lifestyle.

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Diet such as *Shyamaka* (Japanese barnyard millet), *Kodrava* (kodo millet), *Uddalaka* (sebestan), *Godhuma* (wheat), *Chanaka* (Bengal gram), *Kulatta* (horse gram) which are stored for a year after harvesting are ideal to consume. All bitter vegetables can be used; *Yava* preparations and *Purana Shali* are used as staple diet is to be adopted. One should avoid excessive consumption of dairy products, meat products, using freshly harvested cereals, pulses, ingestion of sugarcane products, and freshly prepared alcoholic drinks.<sup>[6]</sup>

#### **DISCUSSION**

Prameha is one of the life style disorders needs a proper care of diet and lifestyle modification to avoid complications. Adopting healthy diet helps a lot to manage Prameha through Pathya Ahara. In order to control excess of Kledata and further vitiation of Medas and Mamsa there is a need of proper diet plan.

Shyamaka (Japanese barnyard millet) having property of Shoshana and Ruksha which removes excess of Kledata and pacifies Kapha Dosha.<sup>[7]</sup> Kodrava (kodo millet) is Grahi (absorbent) and pacifies Kapha.<sup>[8]</sup> Uddalaka (sebestan) is Madhura, Kashaya and Tikta Rasa controls vitiation of Kapha Dosha and dries up excess of Kledatva in the body.<sup>[9]</sup>

Godhuma (wheat) promotes instant strength to the body by nourishing the *Dhatus* without increasing Kapha Dosha. Chanaka (Bengal gram) is Ruksha, Kashaya Rasa helps to reduce Kledata and does not increases Kapha Dosha, can use Chanaka Yusha, Chanaka Rotika etc.

Kulatta (Horse gram) is having Kashaya Rasa, Teekshna, Ushna property cesus Kaphaja Vikaras when used as Kulatta Yusha preparation. [12] Tikta Shakas (bitter taste vegetables) like Karavellaka (bitter gourd) is bitter in taste controls Prameha. [13] Shobhanjana phala (drumstick fruits) by Its Kashaya Rasa, Kaphahara property controls Prameha. [14]

Yava (barley) is having Kashaya Rasa, Lekhana, Ruksha, Anabhishandi action results in maintaining normal level of Kledata, Kapha Dosha can be brought under control. It gives strength to the body when taken has *Yava Mantha*, *Vaatya Manda* etc.<sup>[15]</sup>

Acharya Charaka has advised some of the foods like Mantha, Kashaya, Yava Churna, Lehya prepared of barley and other eatables, Yavaudana, Vatya, Saktu, Yava along with honey to control Prameha. Purana Shali cooked and mixed with Mudga Yusha and preparations of bitter vegetables. Yava soaked in Triphala Kashaya and kept overnight mixed with honey acts as refreshing diet. [16]

#### **CONCLUSION**

Prameha is one among lifestyle disorder it can be effectively managed through proper diet intake. Ayurveda an ancient medical science gives importance for Aahara as it considers it as three Upastamba (sub pillars) of life. In Prameha by administering Ahara having Kashaya, Tikta Rasa, Ruksha helps to reduce excess of Kledhata, Kapha Dosha, helps to maintain Mamsa, Meda Dhatvagni in Saamyavastha in the body. Thus, dietary management helps to prevent complications arise out of it.

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