

Journal of **Ayurveda and Integrated Medical Sciences**

www.jaims.in



An International Journal for Researches in Ayurveda and Allied Sciences



noto

Journal of

Ayurveda and Integrated Medical Sciences

CASE REPORT

Sept-Oct 2021

Role of Lashuna Rasayana in Margavaranaja Pakshagahta - A Case Study

Sameera Meenaz¹, G Shrinivasa Acharya², Nishanth Pai K³, Shrilatha Kamath T⁴

¹Final Year Post Graduate Scholar, Department of Kayachikitsa Shri Dharmasthala Manjunatheshwara College of Ayurveda, Udupi, Karnataka, India.

²Professor & Guide, Department of Kayachikitsa Shri Dharmasthala Manjunatheshwara College of Ayurveda, Udupi, Karnataka,

³Assistant Professor & Co-Guide, Department of Kayachikitsa Shri Dharmasthala Manjunatheshwara College of Ayurveda, Udupi, Karnataka, India.

⁴Professor & HOD, Department of Kayachikitsa Shri Dharmasthala Manjunatheshwara College of Ayurveda, Udupi, Karnataka,

ABSTRACT

The health of an individual is accessed by the optimum structural and functional wellbeing. The functional ability of the body may be physiological or physical is attributed to Vata. In morbidity, the same Vatadosha will affect the functionality, in terms of motor or sensory functions. The wide spectrum of disorders due to morbid Vatadosha is put under the heading of Vatavyadhi. Depending upon the affected part of the body further it is categorized as, Ekangavata, Sarvangavata and Pakshaghata. In Pakshaghata Chestanivrutti of one half of the body either left or right may be observed.^[1] Pakshghata is one among 80 Nanatmaja Vyadhi.^[2] There are three distinct Nidana for Pakshaghata. Dhatukshayaja, Margavarana and Swakopa.[3] Margavarana refers to the obstruction of the Raktamarga. Prime causative factors for Margavarana is Santarpanajanya Nidana leads to Dhamani Pratichyaya ends up in Pakshaghata. In modern science it is better understood as stroke syndrome. Lashunsa Rasayana⁴ is considered to be best in case of Vata Vyadhi. It is even indicated in Pakshaghata. In the present study role of Lashunsa Rasayana is done on the patients suffering from Margavaranaja Pakshaghata.

Key words: Marga Avranaja Pakshaghta, Santarpanajanya Nidana, Lashunsa Rasayana, Nanatmaja Vyadhi.

INTRODUCTION

Pakshaghata is a disease derived from the Paksha & Aghata, were Paksha refers to 15 days or wings of Chashapakshi or the school of thought for against argument or vertical half of the body or horizontal half of the body. Aghata refers to trauma, killing etc.

Address for correspondence:

Dr. Sameera Meenaz

Final Year Post Graduate Scholar, Department of Kayachikitsa Shri Dharmasthala Manjunatheshwara College of Ayurveda, Udupi, Karnataka, India.

E-mail: sameerafathima295@gmail.com

Submission Date: 17/09/2021 Accepted Date: 21/10/2021

Access this article online **Quick Response Code**

Website: www.jaims.in

Published by Maharshi Charaka Ayurveda Organization, Vijayapur, Karnataka (Regd) under the license CCby-NC-SA

The disease of *Pakshaghata* is characterized by the destruction of one half of the body. Pakshaghata is mentioned in both Brihatrays & Lagutrays. It is one among 80 Nanatmaja Vikaras. There are three distinct Nidanas for Pakshaghata they are Dhatushaya, Marga Avarana & Swakopa. Marga Avarana refers to the obstruction of Rakthamarga. The same pathology in different area leads to different manifestation. When it is specific to the head causes Shiromarmabhighata and the presentation is Vatavyadhi. This unique pathology is understood with thrombo embolism of the vessels supplying the brain. Dhamanipratichyaya is the prime causative factor of Santarpanajanya Nidana Sevana which can be understood as the atherosclerosis of the blood vessels in modern characterized Pakshaghata parlance. is Vaksthamaba, Ruja Chestanivruthi in either Vama or Dakshina Bhaga of the Shareera. In modern science, Pakshaghata is correlated with cerebrovascular ISSN: 2456-3110 CASE REPORT Sept-Oct 2021

accident or the condition like stroke. The term stroke is used to identify all forms of CVA. Pakshaghata is defined as the focal neurological deficit or abrupt onset due to a vascular lesion, lasting longer than 24hrs & is manifested either as brain infarction or hemorrhage. Survey studies show approximately 60% of strokes due to ischemia, 20% due to cerebral infarction and 20% due to hemorrhage. Further community survey in India revealed that the prevalence rate of stroke is in range 200/1,00,000 person.^[5] It is clear that Santarpana Nidana predisposes to Margavarana which in turn Shiromarmabhighata. causes Bahva Snehana. Abhyanntara Snehana, Virechana, Basti, Shamana, Brimhana, Nasya & Rasayana form the complete treatment of Pakshaghata. As Lashuna Rasayana is best indicated in Vatavyadhi, here is an attempt made to see the efficacy of Lashuna Rasavana in the disease Marga Avaranaja Pakshaghata.

CASE DESCRIPTION

A 58year old male patient came to Sri *Dharmasthala Manjunatheshwara* Ayurveda Hospital, Udupi on 2nd February 2020 with the complaint of loss of strength in left upper limb and lower limb associated with slurred speech.

History

A 58 year old male patient named *Sundhar Bhandary* with known case of hypertension was on regular medication since 1year was apparently healthy till 1th February 2020, on 2nd February 2020, at night while having dinner patients party noticed slurred speech with slight deviation of mouth, which was neglected by him and the very next day patient was unable to wake up from the bed so they took patient to SDM Ayurveda Hospital. Patient was fully conscious, was in wheelchair, with loss of strength in left half of the body with muscle power in left upper limb and lower limb 1/5, B.P. - 140/90mmhg, temperature- 98.6 degree FH. No h/o trauma, head injury, fever, epilepsy etc.

H/o past illness: Known case of hypertension since 1 year.

Treatment history: nothing specific.

Investigation: MRI report: Chronic focal infarct noted in left periventricular white matter with volume and gliosis,

Diagnosis: *Marga Avaranaja Pakshaghata /* Cerebro vascular Accident (infarct)

Treatment: Lashuna Rasayana was administered in the dosage of 12 capsules (500gm each capsule) ODearly morning with 150ml of milk at 10am after breakfast for 28 Days.

Table 1: Intervention

SN	Date	Treatment	Dose	Frequency
1.	3/2/2020 To 01/3/2020	Lashuna Rasayana, early morning with 150ml milk.	12 capsule in OD dosage	Once a day

After 1st march from 2nd march till end of the march about 28days, follow up period was considered.

Table 2: Observations

Days	Observation
Day 1-7	Patient was stable initially, No improvements in the symptoms was observed.
Day 8-14	Movement of upper limb mainly flexion of shoulder till the level of shoulder Flexion of hip till 50 degree.
Day 15-21	Patient was able to sit without support and lift upper and lower limb
Day 22-28	Patient was able stand and walk by holding things or with support.

Table 3: Assessment Scale

SN	Effect of treatment	Percentage of improvements	
		ВТ	АТ
1.	Muscle power of upper limb	0%	60%
2.	Muscle power of lower limb	0%	60%

ISSN: 2456-3110 CASE REPORT Sept-Oct 2021

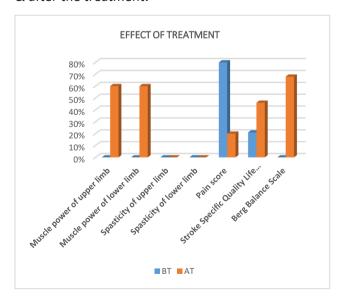
3.	Spasticity of upper limb	0%	0%
4.	Spasticity of lower limb	0%	0%
5.	Pain score	80%	20%
6.	Stroke Specific Quality Life Scale	21%	46%
7.	Berg Balance Scale	0%	68%

Data Analysis

The assessment criteria of the study include **Primary Outcome Measures:** change in the score of muscle power of the upper limb and lower limb from the base line, change in the score of pain from base line (Visual Analogue Scale) and change in score of Spasticity of bilateral upper and lower extremities measured with Modified Ashworth Scale from base line. **Secondary Outcome Measures:** change in the total score of Berg Balance Scale^[6] from the base line and change in the total score of Stroke Specific Quality Of Life Scale from base line.^[7]

RESULTS

On comparison percentage of improvements in before & after the treatment:



DISCUSSION

A healthy diet is essential for good health and nutrition. It protects the body against many chronic diseases. Unhealthy diet includes overeating of fatty and greasy food, and of milky products, sweet foods, highly flavored food, too pungent food as well as drinking too much alcohol etc. improper diet & unhealthy lifestyle is the cause for various disorders in which atherosclerosis of blood vessels is one among which considered as Dhaminipratichyaya. Accumulation of morbid Kapha and Medas is the cause for Dhamanipratichyaya which is caused by following improper diet or excess consumption of nutritious food & sedentary lifestyle. This predisposes the pathology of Margavarana by the adherence of the morbid Kapha & Medas in the channels carrying Rasa & Rakta Dhatu. As the channels of rasa & Rakta Dhatu are distributed all over the body, Margavarana can take place in any of the course. When this pathology takes place in Shiro Pradesha it can produce a series of ailments including Pakshagata. This obstruction inhibits the normal movement of Vata Dosha & it gets provocated in the proximal part of obstruction. At the site of obstruction Vata Dosha vitiates Pitta & Kapha Dosha & makes it more complex. The Dathu distal to the obstruction ends up in the lack of nutrition. Thus, Margavarana ends up in different varieties of Vata Vyadhi in which Pakshaqhata is one among.

These events from the indulgence in the etiological factors resulting in Margavarana are best comparable to the atherosclerosis leading to thromboembolism. The sedentary lifestyle is the major cause of metabolic syndrome. Sedentary lifestyle leads to dyslipidemia where there are increased levels of LDL, Total cholesterol and low HDL are present. This can be correlated to Shonita Abhishyndana. Dyslipidemia which in long run led to atherosclerosis where there will be destruction of the arterial endothelium, in which the LDL gets entrapped at the place of the destruction and lead to the atherogenesis. This infiltration is known as Dhamani Upalepa. On the later course these arterial lumens increase its diameter as a compensatory mechanism and thereby lose its elasticity and eventually narrow the lumen. This can be related to Dhamani Pustata and Dhamani Vistara Abhava. The atheromatous plagues which are developed tend to rupture spontaneously leading to

ISSN: 2456-3110 CASE REPORT Sept-Oct 2021

thrombosis and occlusion of the vessels and infarction. The infarction occurring at blood vessels of the brain can cause serious morbidity which needs to be attended immediately to prevent irreversible deaths of the neurons.

Lashuna has various beneficial effects on health & protects against various illness. The chemical compounds like allicin, diallyl disulphide, diallyl trisulphide etc. acts on atherosclerotic plaque, muscle spasticity and its movements, hypertension, & improves the circulation. Various studies have proven that Lashuna is best neurotonic i.e., it helps in the regeneration of the nerves.

Discussion on Results

In this case there are considerable improvements in muscle power, Pain, *Dysarthria* and daily routine activities.

CONCLUSION

Pakshaghahta is the disease that is caused mainly due to Margavarana and Dhathukshaya. The different stages of Vatavyadhi are treated with specific line of management. Pakshaghata mainly caused due to Margavarana of the Rakthamarga of the Shiras causes Shiromarmabhighata. The pharmacological activities like Anti-inflammatory, Anti-coagulant, Anti-hypertensive, hypocholestrmic, fibrinolytic, Hypolipidemic etc. of Lashuna will help in reducing the symptoms of Margavaranaja Pakshaghata by directly acting on its pathophysiology. Hence the treatment is effective and safe for prolonged use with no untoward symptoms.

REFERENCES

- Agnivesha, Charaka Samhitha of Acharya Charaka, Dridhabala krit, edited by Vaidya Jadavaji Trikamji Acharya. Chikitsa Sthana. Ch.28, 2nd edition, Varanasi: Chaukhambha Sanskrit Sansthan; 2011.p.619
- Agnivesha, Charaka Samhitha of Acharya Charaka, Dridhabala krit, edited by Vaidya Jadavaji Trikamji Acharya. Chikitsa Sthana. Ch.28, 2nd edition, Varanasi: Chaukhambha Sanskrit Sansthan; 2011.p.113
- Agnivesha, Charaka Samhitha of Acharya Charaka, Dridhabala krit, edited by Vaidya Jadavaji Trikamji Acharya. Chikitsa Sthana. Ch.28, 2nd edition, Varanasi: Chaukhambha Sanskrit Sansthan; 2011.p.619
- Vagbhata. Astanga Hyridaya. Hari Sastri Paradakara Vaidya editors, 10thed.Varanasi: Chaukhambha Orientalion; Varanasi; 2014.p.132. pp.955.
- Shah N Siddharth. API text book of medicine.8th ed. Vol.II Mumbai: Association of Physicians of India; 2008.p.1155 pp.1624
- Berg balance scale [cited 2019 Jan 21] available from http://www.strokecenter.org/wpcontent/uploads/2011/08/berg.pdf
- SS-QQL scale [cited 2019 Jan 21] available from http://www.strokecenter.org/wp-content/ uploads/ 2011/07/Stroke -Specific-Quality-of-Life-Scale.pdf

How to cite this article: Sameera Meenaz, G Shrinivasa Acharya, Nishanth Pai K, Shrilatha Kamath T. Role of Lashuna Rasayana in Margavaranaja Pakshagahta - A Case Study. J Ayurveda Integr Med Sci 2021;5:295-298.

Source of Support: Nil, **Conflict of Interest:** None declared.

Copyright © 2021 The Author(s); Published by Maharshi Charaka Ayurveda Organization, Vijayapur (Regd). This is an open-access article distributed under the terms of the Creative Commons Attribution License (https://creativecommons.org/licenses/by-nc-sa/4.0), which permits unrestricted use, distribution, and perform the work and make derivative works based on it only for non-commercial purposes, provided the original work is properly cited.
