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### Conceptual study on the action of Anjana Karma to explore its preventive, local and systemic effects w.s.r. to Anjana Karma in Shalakya Chikitsa, Kayachikitsa and Visha Chikitsa

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#### ABSTRACT

Anjana Karma the herbal collyrium is one of the effective and unique remedies among the Kriyakalpa which has been comprehensively used for preventive and curative eye care with immense success in Ayurveda, along with Ophthalmology, Anajan Karma is also indicated in the management of various systemic illness and also in some critical condition like in the management of Visha complication. So, here all efforts has been made to explain the probable mode of action of Anjana in eye disease, systemic diseases and acute therapeutical action in the Visha complication.

Key words: Anjana, Collyrium, Kriyakalpa, Visha.

#### **INTRODUCTION**

Anjana is one of the Netrakriyakalpa that had a significant impact on both healthy persons (as a cosmetic preparation) and ophthalmic patients. There are also indication of Anjana explained in Ayurvedic treatise for therapeutically benefits in some systemic illness such as Vishamajwara, Kaamala, Unmada, Apasmara, Moorcha, Grahabadha, [1] Sthanika Visha Chikitsa, Vishachaturvishati Upakrama and even in Sixth and Seventh Vega of Visha Chikitsa.[2]

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Anjana is divided into two sorts based on its potency: Mriduanjana and Teekshnaanjana.[3] Anjana is divided into three categories based on *Doshika* predominance: Lekhana, Ropana, and Prasadana. [4] All medications except Madhura Rasa drugs are utilized to make Lekhanaanjana, which is used in Kaphajavikaras. Ropanaanjana is an oily Anjana with a Tiktha and Kashaya Rasa preponderance. Madhura Rasa drugs medications are used Prasadhanaanjana. It is used to bring clarity to the eyes and to smooth out rough eyesight. Gutika or Varthi, Rasakriya, and Choorna are the three types of Anjana based on their shape. Mahabalarogas require Gutika, Madhyamabalarogas require Rasakriya, Alpabalarogas require Choorna.[5] A device called Shalaka, medicine is applied to the inside surface of the lid margin from Kaneenaka Sandhi to Apanga Sandhi in Anjana Karma.[6]

Among the Kriyakalpa, Anjana is the only Kriyakalpa which is mentioned to treat ocular disease as well as Systemic diseases and some critical clinical situations and although it is only Kriyakalpa mentioned in Dinacharya.<sup>[7]</sup> Sauviranjanam/ Srotanjanam (Antimony ISSN: 2456-3110 REVIEW ARTICLE Nov-Dec 2021

Sulphide) is considered good for the Eyes and hence can be used daily and *Rasanjanam* (Mercury Oxide) should be used weekly<sup>[8]</sup> but due to lack of critical analysis in treating systemic diseases, it is lagging behind in the usage of clinical practices at present time *Anjana Karma* is perform only as an Eye tonic. So a review study is performed in this article to evaluate the preventive, local and systemic action of *Anjana Karma*.

#### **MATERIALS AND METHODS**

Literature review of *Charaka Samhita, Susruta Samhita, Ashtanga Samgraha, Ashtanga Hridaya,* Comprehensive ophthalmology of A.K. Khurana.

#### **DISCUSSION**

#### Anjana in Shalakya Chikitsa

"Shalakya tantram naam urdhvajatrugatanaam roganaam......shalaka yantra pranidhnartham cha".<sup>[9]</sup> Eye/Chakshu Indriya is Urdhvajatrugata sense organ<sup>[10]</sup> and "Sarva Indriyanaam Nayanam Pradhanam".<sup>[11]</sup> Anjana is applied in eye with the help of Shalaka so, that's why Anjana Karma is mainly known as Shalakya Chikitsa. Tarpana, Putapaka, Seka, Ashchyotana and Anjana are known as Kriyakalpa (Ayurvedic ophthalmic therapeutical procedure).<sup>[12]</sup>

#### Anjana in Kayachikitsa

Anjana is a popular remedy for eye treatment but it is widely indicated in many systemic illness like Vishamajwara, Kaamala, Unmada, Apasmara, Moorcha, Grahabadha. [13]

#### Anjana in Visha Chikitsa

Anjana is one of Acharya Charaka's twenty-four therapy procedures. If the poisoned patient has enlargement of the orbit, excessive sleep, discoloration of the eyes, or dirt collection in the eyes, the physician should consider Anjana Karma. [14] Collyrium made from Devadaru, Shunti, Pippali, Maricha, Haridra, Karaveera, Karanja, Nimbi, and Tulasi triturated with goat's urine should be used for Anjana if vision is obstructed. [15] If the poison is in the eyes, Anjana should be performed using Pippali, Maricha, Kshara,

Vacha, Saindhava, and Shigru, which should be triturated with Rohitha type of fish.<sup>[16]</sup> For seven days, Shweta Maricha is impregnated in the juice of Shirisha flowers; administration of this in the form of Anjana cures all Visha.<sup>[17]</sup>

# Preventive, Local and Systemic Mode of Action of *Anjana*

Anjana acts as a foreign body on the ocular surface, and in response to foreign particles in the cornea and conjunctiva, the eyes produce reflex secretion. A large amount of pharmaceuticals is washed out of the eye by tear, another large percentage is drained into the nasolacrimal duct, where it can be absorbed into the systemic circulation by the nasolaryngeal and oral mucosa, and a small amount is digested by tear enzyme.

Gutika and Choorna are more beneficial to do Anjana, because these contain nanoparticles which are deposited in cul-de-sac and there by increases the bioavailability to enhance the ocular absorption. The ocular absorption of Anjana may initiate through the conjunctiva and cornea. Once it crosses the conjunctiva, the sclera is more permeable and it allows the drug to penetrate other interior structure of eye i.e., ciliary body, iris, aqueous humor, lens, vitreous humor. But due to increased vascularization of conjunctiva, ciliary body and iris, considerable amount of drug enters into the systemic circulation again<sup>[18]</sup>

# Anjana in critical clinical situation like Visha Chikitsa and management of Vishavega

Visha Vega is the occurrence in which Visha traverses the Kala from one Dhathu to the next.<sup>[19]</sup> The toxin affects the eyes in the first Samanya Vishavega, causing the sufferer to had blue or dark vision.<sup>[20]</sup> Anjana with crow's egg juice and Shirisha are used for this. Anjana is mentioned in the third Vishavega of Darveekara<sup>[21]</sup> and Rajila Sarpa.<sup>[22]</sup> Teekshnaanjana is mentioned in the eighth Vishavega of Darveekara and Mandali Sarpa. Teekshnaanjana is also mentioned in Rajila's sixth Vishavega and Mandali Sarpa, Teekshnaanjana is indicated. Teekshnaanjana is also indicated in the sixth Vishavega of Rajila.<sup>[23]</sup>

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#### **CONCLUSION**

Anjana is a paste applied to the inner part of the eye lid and it is used to protect eye and maintain good eye health and vision. It is an effective remedy for many eye disorders as well as systemic disorders. It is used in the form of Tablet, Juice, powder, Wick and many other forms<sup>[24]</sup> its serves one or more of the benefits including scrapping, Healing and soothing effect. [25] So, it can be concluded that Anjana can produce preventive, local and systemic action as well as to maintain some critical clinical situation. When it drains out the poison through lacrimation before the systemic absorption, it is a preventive action. When it cures itching, swelling and discoloration of eye, it is a local action and when it cures loss of vision unconsciousness and restores the general physical and mental health, it is a systemic action.

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