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CASE REPORT

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Nasal Polyp (Nasarsha) understanding and management through Ayurveda - A Case Study

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ABSTRACT

Nasa is the most important organ of Urdhwajatru and is the gateway for cranial cavity as well as respiratory system. Nasarshas is one among the thirty-one Nasagata Rogas mentioned in our classics. Nasarshas can be correlated to nasal polyps. Nasal polyps are non-neoplastic masses of oedematous nasal or sinus mucosa. Prolonged use of antihistamines and antibiotics leads to drug resistance and decreases immunity; nasal decongestants bring about, rebound congestion. Fear of surgery, its complications and cost have restricted many patients from undergoing surgery. Hence the present case study was taken to evaluate the efficacy of Ksharakarma in the management of Nasarshas w.s.r to Nasal Polyp along with internal medications for reducing its recurrence and improve the immunity. Kshara is an excellent Anusastra in the management of Arsha, as it has Lekhana, Tridoshaghna, Teekshna and Ushna property. Shirovirechana being one of the Shodhana Karma, hence Nasya with Apamarga Kshara Taila and Anu Taila was planned. Internally Hamsapadadi Kashaya, Chitrakadi Vati, Triphala Guggulu and Agasthya Rasayana was prescribed. The results were encouraging to start with just after the application of the Kshara, there was complete relief of the symptoms of Nasal Polyp. Overall, there was significant improvement in the condition.

Key words: Nasarsha, Nasal Polyp, Ksharakarma, Nasya, Rasayana

INTRODUCTION

Nasa is the most important organ of Urdhwajatru and is the gateway for cranial cavity as well as respiratory system.^[1] It is one of the *Panchagnanendriyas* and is responsible for Gandha Jnana.

Nasarshas is one among the thirty-one Nasagata Rogas

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mentioned in our classics. [2] Earliest reference about Nasarshas is available in Bhrihatrayees Laghutrayees. The Doshas vitiating the Twak, Mamsa and *Meda* produce *Mamsanukuras* of different shapes called "Arshas".

Regarding Samprapti of Nasarsha, after intake of Nidanas like exposure to excessive cold, smoke, dust, Ati Nidra (excessive sleep) the Doshas mainly get aggravated and get lodge into Nasa, which vitiates Twak, Mamsa and Medo leads to production of Nasarsha. Sushruta had explained 4 types of Nasarsha: Vataja, Pittaja, Kaphaja and Sannipataja as well as 4 types of treatments - Aushadhi, Ksharkarma, Agnikarma and Shastrakarma.[3] Nasarshas can be correlated to nasal polyps.

Nasal polyps are non-neoplastic masses of oedematous nasal or sinus mucosa. Nasal polyp is often a recurrent disease. Nasal polyps are common, affecting up to 4% of the population.[4] Nasal polyps can affect anyone,

but they are more common in male adults with male-female ratio of 4:1. Their etiology remains unclear, but they are known to have association with allergy, asthma, infection, cystic fibrosis, and aspirin sensitivity. Nasal polyps are traditionally divided into two types - Antrochoanal polyp and Ethmoidal polyps. They present with nasal obstruction, anosmia, rhinorrhoea, postnasal drip, headache because of sinusitis involvement, snoring, frequent infections, sense of pressure over face and head and mass protruding from the nostril. [6]

Clinical examination reveals single or multiple, smooth, glistening, grape like grey polypoid masses in the nasal cavity. Polyps can be graded into four Stages according to their size.^[7]

- Stage I: Limited to the extent of middle turbinate.
- Stage II: Extending beyond the limit of middle turbinate.
- Stage III: Approaching to inferior turbinate.
- Stage IV: Going up to the floor of nose.

Management of polyposis involves a combination of medical therapy and surgery. There is good evidence for the use of corticosteroids (systemic and topical) both as primary treatment and as postoperative prophylaxis against recurrence. Surgical treatment has been refined significantly over the past twenty years with the advent of endoscopic sinus surgery. [8] Recurrence of polyposis is common with severe disease recurring in up to 10% of patients.

Since allergy is often the root cause, high recurrence rate remains a feature of nasal polyps. Surgery removes obstruction, but does not control the symptoms of rhinitis and polyps can recur. Prolonged use of antihistamines and antibiotics leads to drug resistance decreases immunity; nasal decongestants bring about, rebound congestion. Fear of surgery, its complications and cost have restricted many patients from undergoing surgery. Complications of surgery are adhesions, anosmia, intra-orbital or intracranial hemorrhage. Hence the present case study was taken to evaluate the efficacy of Ksharakarma in the management of Nasarshas w.s.r to Nasal Polyp

along with internal medications for reducing its recurrence and improve the immunity.

OBJECTIVES OF THE STUDY

- 1. To evaluate the efficacy of *Kshara Karma* in the management of *Nasarshas* w.s.r to Otomycosis.
- To evaluate the effect of oral Ayurvedic medicines in the management and prevention of recurrence of *Nasarshas* w.s.r. to Otomycosis.

MATERIALS AND METHODS

Source of Data

Patients were selected from the outpatient and inpatient of Shalakya Tantra department from Government Ayurvedic Medical College, Bangalore, Karnataka. Drug selection was done according to the Classical reference.

CASE STUDY

Chief Complaints & Associated Complaints

A male patient of age 34 years complaining of Bilateral nasal obstruction, recurrent sneezing, heaviness of head, rhinorrhea, difficulty in breathing during the episodes on and off since 1 year.

History Of Present Illness

A male patient of age 34 years was apparently healthy 1 year back. Gradually he started developing bilateral nasal obstruction on and off, recurrent sneezing on and off, rhinorrhea on and off, heaviness of head and headache. It was so recurrent that, the patient was feeling difficulty in breathing during the episodes and unable to concentrate on the daily activities. So, he took nasal decongestants and anti-allergic drugs prescribed by one of the allopathy doctor who diagnosed the case as Nasal Polyp on examination. The symptoms used to relief for sometimes but was recurring. So, he was suggested to undergo surgery for nasal polyps. Patient was not willing to get surgery done, so he consulted our hospital for further management.

Past History: History of allergy to dust, smoke, pollens.

Personal History

Appetite - Reduced

Bowel - clear

Micturition - Clear

Sleep - Reduced due to difficulty in breathing during

the episodes.

Family History

Mother is also having allergy to smoke, dust, pollens.

General Examination

Pallor: Absent

Edema: Absent

BP:130/80mmhg

Pulse:68bpm

Lymphadenopathy: Absent

Icterus: Absent

Cyanosis: Absent

Clubbing: Absent

Ashtavidha Pareeksha

Nadi - Kaphapittaja

Mala - Prakruta

Mutra - Prakruta

Jihva - Prakruta

Shabda - Prakruta

Sparsha - Prakruta

Drik - Prakruta

Akruthi - Prakruta

Dashavidha Pareeksha

Prakruthi - Kaphapitta

Vikruthi - Kaphavata

Sara - Madhyama

Samhana - Madhyama

Satmya - Madhyama

Sattva - Madhyama

Aharashakti - Madhyama

Vyayamashakti - Madhyama

Vaya - Madhyama

Pramana - Madhyama

Nasal Examination

Inspection - Nothing Specific

Palpation - Nothing specific

Anterior Rhinoscopy - Round, Glossy, soft, greyish swelling in the middle meatus is seen which does not bleed on touch when examined through Jobson's

probe.

Posterior Rhinoscopy - Nothing specific

Examination of Paranasal Sinus - Maxillary & Frontal

Sinus Tenderness Present

Investigations: AEC - 580cells/microliter of blood

Samprapti Ghatakas

Dosha - Kaphavata

Dushya - Mamsa, Meda, Asthi

Agni - Jatharagni

Udbhava Sthana - Urdhwajatru

Sanchara Sthana - Urdhwajatru

Vyakta Sthana - Nasa

Srotas - Pranavaha

Srotodushti - Sanga

Rogamarga - Bahya

Sadhyasadhyata - Kricchrasadhya

Diagnosis: Nasarshas/Bilateral Nasal Polyps

Treatment Done

Day 1 to Day 15 - 3 Settings of *Ksharakarma* with *Apamarga Kshara* every 5 days for 15 days.

Day 16 to Day 22 - Nasyakarma with Ksharataila for first 4 days then with Ksheerabala 101 Taila for next 3 days. Mukhabhyanga as Poorvakarma with Ksheerabala Taila and Bhashpasweda &

Dhoomanasya with Haridradi Dhoomavarti as Paschaat Karma is done.

- Day 23 to Day 37 Internal Medications (15 days)
- 1. Hamsapaaadaadi Kashaya 15ml BD After Food
- 2. Chitrakadi Vati 2 tabs BD Before Food
- 3. Tab. Triphala Guggulu 2 Tabs BD After Food
- 4. Agasthya Rasayana 3tsps with 50ml Warm Milk, Empty Stomach in the morning.

OBSERVATIONS AND RESULTS

Table 1: Observations

Assessment Criteria's	Before Treatment	After Ksharakarma	After Nasya	During Follow up
Nasal Blockage	3	1	0	0
Sneezing	2	2	1	0
Rhinnorhea	2	1	0	0
Frontal Headache	3	1	1	0
Heaviness of head	3	2	1	0

AEC was reduced to 280 cells / microliter of blood

Table 2: Assessment Scale Gradings

All the subjective parameters were assessed based on Self-Grading scale.

Assessme nt Criteria's	Gradings				
	No Symptom	Mild	Moderate	Severe	
Nasal Blockage	0 - No nasal blockage	1 - Occasion al nasal blockage	2 - Intermitte nt nasal blockage	3 - Continuo us nasal blockage	
Sneezing	0 - No Sneezing	1 - Occasion al sneezing	2 - Intermitte nt sneezing	3 - Severe sneezing	

Rhinorrhe a	0 - No Rhinorrh ea	1 - Occasion al Rhinorrh ea	2 - Intermitte nt Rhinorrhe a	3 - Continuo us Rhinorrhe a
Frontal Headache	0 - No frontal Headach e	1 - Occasion al frontal Headach e	2 - Intermitte nt frontal Headache	3 - Persistent frontal Headache
Heaviness of head	0 - No heaviness of head	1 - Occasion al heaviness of head	2 - Intermitte nt heaviness of head	3 - Persistent heaviness of head

Pictogram of Nasal Polyp before and after treatment





(Left Nostril) Before Treatment

(Left Nostril) After Treatment





(Right Nostril) Before Treatment

(Left Nostril) After Treatment

DISCUSSION

Kshara is an excellent Anusastra in the management of Arsha, as it has Lekhana, Tridoshaghna, Teekshna and Ushna property. In Nasarsha the Doshic predominance is Kaphapradhana Tridosha, and Dushya is Mamsa and Medo Dhatu, as the Kshara has Ushna Guna and Lekhana property it can reduce the vitiated

Mamsankura. Ksharakarma is specifically indicated in Nasarshas.

Apamarga Kshara is having Ushna, Teekshna, Lekshana property and can be easily prepared and available in the market. Hence Apamarga Kshara is used for the Ksharakarma. [9]

Shirovirechana being one of the Shodhana karma^[10] for the diseases of Urdhwajatru and is the excellent doorway to Nasal passage and Paranasal sinuses which helps in evacuating the accumulated Doshas from the Shiras. Hence Nasya with Apamarga Kshara Taila for first 4 days and Anutaila for next 3 days has been administered. Apamarga Kshara Taila is Teekshna, Ushna and has Ksharana property and is indicated in Nasarshas.^[11] Anutaila is indicated as Shamana Nasya to compensate the excess evacuation of Doshas during Ksharakarma and Shodhana Nasya.^[12]

Internally Hamsapaadaadi Kashaya, Chitrakadi Vati, Triphala Guggulu and Agasthya Rasayana was prescribed. Hamsapadadi Kashaya which contains Tripadi, Pippali and Guduchi acts on Mamsa and Medo Dhatu is helpful maintaining the respective Dhatwagni which is the prime factor in causing the Nasarshas. Chitrakadi Vati^[13] is prescribed to increase the Agni as patient is having Agnimandya and is the basic factor for manifestation of any disease. Chitraka is also having Kshareeya property and is acts as remedy for Nasarshas. Triphala Guggulu^[14] is also one of the anti-inflammatory and Kaphamedohara in nature and helpful in relieving the pain, nasal blockage.

Allergy is also one of the prime cause in manifestations of nasal polyp. Allergy is the response for decreased immunity. Hence *Rasayana* is to be given to improve the immunity. *Agasthya Rasayana*^[15] is prescribed as it is best in improving the immunity and is helpful in maintaining the *Kaphavatapradhana Rogas*. Hence it is prescribed for the case.

CONCLUSION

Nasal polyp may be correlated with *Nasarsha* depending upon its symptoms and *Dosha Dushya Samurchana*. In *Nasarsha*, vitiation of *Mamsa* and *Medo Dhatu* takes place. After *Kshara Karma*, *Lekhana*

by *Kshara* leads to healing as well as shrinkage of mass. So, we can say *Apamarga Kshara* is effective in the treatment of nasal polyp which is cost effective also. *Nasa Arsha* is a chronic inflammatory disease. Ayurveda believes in cleansing the body and pacifying the *Tridoshas* from the roots by using unique treatment modalities such as *Shodhana*, *Shamana* and *Rasayana Chikitsa*. The results were encouraging to start with just after the application of the *Kshara*, there was complete relief of the symptoms of Nasal Polyp. Overall, there was significant improvement in the condition. Hence there is need to implement Ayurvedic medicines in larger samples of the disease to draw a concrete conclusion.

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