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CASE REPORT

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# An Ayurvedic approach in the management of Female **Infertility - A Case Study**

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## ABSTRACT

Infertility is a pathologic condition of both male and female, defined by the failure to achieve a pregnancy after 12 months or more of regular unprotected sexual intercourse. In an Ayurvedic perspective, Susrutha Acharya described four important factors; Garbha Sambhava Samagri necessary for conception, Ritu, Khsetra, Ambu, and Beeja. Vata Dosha has a major role in infertility condition -Vandhyatva. In this particular patient aged 36 years who had complaint of inability to conceive despite ten years of unprotected sexual life. From detailed investigations abnormalities were detected in luteinizing hormone (LH), Estradiol (E2), Anti Mullarian Hormone (AMH) and multiple intra mural uterine fibroids were also found. For managing this patient, the treatment principles followed are Agnideepana (correcting the Agni-Digestive power), Mootavatanulomana (Correcting the deranged Vatha Dosha), Apanavatavaigunyahara, Kaphapithakara, Manovikara Samana, Garbhasthapana (support for conceiving). Ayurveda treatment was given for the lady for a duration of eight month and finally she got conceived.

Key words: Infertility, Vandhyatva, Garbha Sambhava Samagri, Case Report

#### **INTRODUCTION**

Infertility is a disease of male or female, defined by the failure to achieve a pregnancy after 12 months or more of regular unprotected sexual intercourse.[1] At reproductive age, millions of people are affected by infertility. Around 48 million couples and 186 million individuals were affected globally. [2,3,4] Infertility in females can be caused by problems with the ovary, uterus, fallopian tube, endocrine system, and others. It is classified into two types: primary and secondary.

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Primary infertility means the couple never conceived. Secondary infertility means having experienced pregnancy, but failing to conceive later. Female infertility can be treated with medicine, artificial insemination, surgery, assisted reproductive technology (ART). ART techniques include invitro fertilization (IVF), Intracytoplasmic sperm injection (ICSI), Gamete Intrafallopian Transfer (GIFT), Zygote Intrafallopian Transfer (ZIFT) and others. [5]

In an Ayurvedic perspective, Susrutha Acharya described four important factors (Garbha Sambhava Samagri) necessary for conception, that is, Ritu, Khsetra, Ambu, and Beeja. [6] Rithu means time fertile for conception, Kshetra means healthy reproductive organs, Ambu means proper nutrition after conception, Beeja means healthy ovum sperm. Any abnormality in the above mentioned factors, which leads to infertility or Vandhyatva. In Charaka Samhita, Acharya explained that the types of Vandya are Apraja (primary infertility) and Sapraja (secondary infertility).<sup>[7]</sup> Without Vata, the yoni never get vitiated, Vata is the main causative factor for Vandhyatva.[8] Charaka Acharya explained causes of ISSN: 2456-3110 CASE REPORT

infertility, which are *Yoni Pradosha* (diseases of reproductive system), *Manasoka Abhitapa* (psychological disturbances), *Sukra Dusti* (vitiated sperm), *Sonita Dusti* (vitiated ovum), *Ahara Dosha* (dietetic abnormality), *Vihara dosha* (abnormalities in activity), *Akala Yoga* (period of age), *Bala Kshaya* (strength to become pregnant).<sup>[9]</sup> As per the *Ayurvedic* concept, *Saumanasya* (peaceful mind) is one of the important factors for conception.<sup>[10]</sup>

#### **CASE REPORT**

A 36-year-old married woman and her 40-year-old husband presented to the OPD department with a complaint of inability to conceive despite ten years of unprotected sexual life. Investigations were done previously; semen parameters of the male were found to be within normal. In female, prolactin, Thyroid Stimulating Hormone (TSH), found to be normal, whereas abnormalities were detected in luteinizing hormone (LH), Estradiol (E2), Anti Mullarian Hormone (AMH). Initially, Modern medicine managements were taken, but the patient was not conceived. Lastly, gynaecologists advised doing invitro fertilization (IVF) intracytoplasmic sperm injection (ICSI), invitro fertilization (IVF) with donor egg, but it was not successful. Before this IVF procedure she had done IUI several times. Then they came for ayurvedic treatment. On interrogation, the lady had a regular menstrual cycle, with an interval of 30-33 days and a duration of 6 days. There was no family history, no abnormality in coital history, and she had not taken any contraceptive measures. On USG investigation, multiple intra mural uterine fibroids were also found. From history it was known she was suffering from anxiety to conceive and psychological stress.

#### **Personal history**

- She was a moderately built patient, with good nutrition
- No known H/O diabetes mellites, hypertension, dyslipidaemia
- Diet: Mixed

Appetite: Reduced

Bladder: Normal frequency

Bowel: Regular

Sleep: Disturbed

#### **Findings**

Date	Findings	
Investigations 02/02/2018	LH - 5.0 mlU/ml, Anti Mullarian Hormone (AMH) - 0.1 ng/ml, Estradiol - 39.72 Pg/ml, Vitamin D - 15.6 ng/ml, TSH - 2.38 ulu/ml, Prolactin - 10.72 ng/ml	
23/05/2018	FSH - 9.23 mlU/ml, LH - 3.53 mlU/ml, Anti Mullarian Hormone (AMH) - 0.32 ng/ml	
USG 18/03/2020	Multiple small intra mural uterine fibroids	
USG 05/01/2021	Single intrauterine gestation with CRL 0.27 corresponds to 6 week 0 days with good cardiac activity, yolk sac present	

#### **Treatments given**

Date	Medicines	Dose	Time
25/01/2020	Sukumaram Kashaya <sup>[11]</sup>	60 ml-0-0	½ hr before food morning
25/01/2020	Kalyanakam Kashaya <sup>[12]</sup>	0- 0- 60 ml	½ hr before food evening
25/01/2020	Cap. Ayush Estro	0-1-1	After food
25/01/2020	Kalyanaka Ghrita <sup>[12]</sup>	10g-0-10g	Along with Kashaya morning and evening
17/2/2020	Dadimadi Ghrita <sup>[13]</sup>	10g-0-0	½ hr before food morning
17/2/2020	Kalyanaka Ghrita	0-0-10g	½ hr before food evening
17/2/2020	Cap. Profert F	0-1-1	After food

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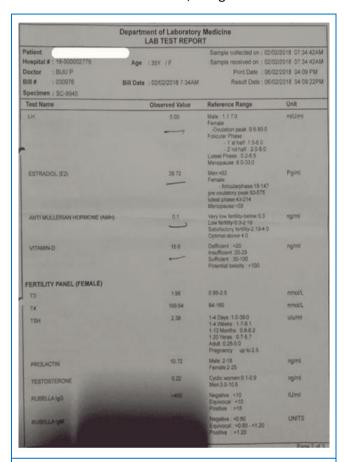
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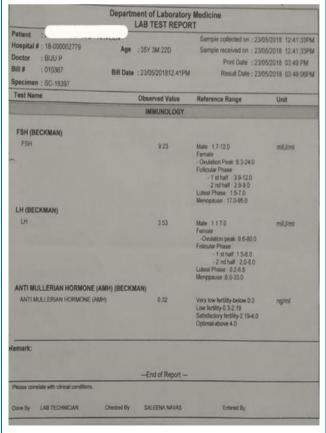
### **CASE REPORT**

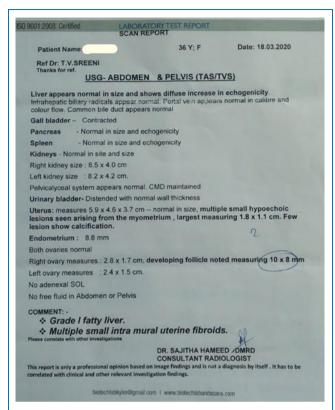
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17/2/2020 Lakshmanaristam 0-0-20ml 20ml +10 ml water at bed time 17/2/2020 Rajanikhand 5g-0-5g With Ghrita at Powder morning and evening 5/03/2020 Phala Sarpis<sup>[15]</sup> 10g-0-0 ½ hr before food morning 5/03/2020 Kalyanaka Ghrita 0-0-10g 1/2 hr before food evening 5/03/2020 Cap. Optova 0-1-1 After food 5/03/2020 T A Tablet 0-1-1 After food 14/06/2020 Dadimadi Ghrita 10g-0-0 ½ hr before food morning 14/06/2020 Kalyanaka Ghrita 0-0-10g 1/2 hr before food evening 0-0-1 14/06/2020 Cap. Profert F At bed time 14/06/2020 Cap. Menatone 0-1-1-0 At 11 am & 3 рm 22/08/2020 Kalyanaka Ghrita 10g-0-0 ½ hr before food morning 22/08/2020 0-0-2 ½ hr before Menatone cap food evening Cap optova 22/08/2020 0-1-1 After food 22/08/2020 0-0-20ml Lakshmanarista 20ml + 10 ml water at bed time 20/9/2020 Brahmi Ghrita [16] 10g-0-0 ½ hr before food morning 20/9/2020 Menatone cap 0-0-2 ½ hr before food evening 20/9/2020 0-1-1 After food Cap optova 20/9/2020 Lakshmanarista 0-0-20ml 20 ml + 10 ml water at bed time

After the course of treatment, she got conceived.









### **DISCUSSION**

Infertility is an increasing problem, which affects the mental and physical health of woman. Here the couple was suffering from infertility and related psychosocial problems since 10 years. During the investigations, found the male partner was no significant pathology, whereas female partner had hormonal abnormality in luteinizing hormone (LH), Estradiol (E2), Anti Mullarian Hormone (AMH) and uterine fibroids. Treatment principle is Agni Dipana, Mootavatanulomana, Vatahara, Apanavata Vaigunyahara. Kaphapithakara, Acharya Charaka<sup>[16]</sup> described Garbhasthapana. Agroushada for Garbhadhana is Saumanasyam (peaceful mind). This couple was suffering from psychological stress, that should be also treated. Initially Sukumaram Kashaya and Kalyanaka Kashaya were given morning and evening respectively. Sukumaram Kashaya exhibit the properties like Dipana, Anulomana, Tridosha Samana and indicated in Yoni Roga, Ksheena Rajas, Apraja, Udavartha and others. Kalyanaka Kashaya possess activities in Aretasi, Apraja, Apasmara etc, it shows Balya, Mangalya. Ayushya and Medhya property, and have an action in psychological conditions also. Cap. Ayush Estro is a patent medicine which contain seven powerful plant nutrients beneficial to treat uterine fibroids, menstrual problems and others. Kalyanaka Ghrita have same properties that of kashaya. Dadimadi Ghrita exhibit properties like Dipana, Mootavatanulomana and directly indicated for Vandhya, Dhukha Prasava etc so it was given in the second stage of treatment. Profert F is an Ayurvedic patent medicine directly indicated for infertility, by encourages timely ovulation, increase the chance of conception, and create a fertile intra uterine environment. In Bhaishajya Ratnavali explained intake of Lakshmanarista for 1 month cure all Stree Rogas. During the treatment she had got some allergic problems, modified Haridra Khanda- Rajanikhand powder was given. Phalasarpis indicated for Yoni, Sukra Dosha, Pustikara, Medhya, good for Pumsavana and Garbhini. It improves the quality of ovum and regulates the ovulation. Optova capsule directly given for impotency and infertility. T.A tablets given to the patient for the purpose of improving haemoglobin count. Menatone (Capsule of Mahanarayana Thaila) is an Ayurvedic traditional Medicine indicated for, Sukra Kshaya, Vandhyatva. Brahmi Ghrita has a special property Vandhyasoota Pradam. Brahmi Ghrita, Phalasarpis, Kalyanaka Ghrita have a role to overcome ISSN: 2456-3110 CASE REPORT September 2022

the psychological problems. The lady got conceived within the nine (9) months of treatment.

#### **CONCLUSION**

A couple is generally considered as Infertile when she has not conceived after one year of regular unprotected sexual activity. Infertility affects both male and female partners, especially physical, mental, emotional, and social health of women. From the above case study, it was cleared the Ayurvedic treatment for infertility was effective and leading to successful conception. But one more thing kept in mind was, before start treatment cause of infertility clearly identified and that should be addressed. Ayurvedic concept of treatment is based on Asthasthana Pareeksha and Dasavidha Pareeksha. So, each patient and the conditions are different; according to the condition formulate a line of treatment for that particular patient.

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