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Intervention of Amavata w.s.r. to Rheumatoid Arthritis through Ayurveda : A Single Case Study

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ABSTRACT

Amavata is the systemic disorder in which pathogenic constituents are mainly Aama and Vata. The symptoms of Amavata are identical to Rheumatoid arthritis. It is an auto-immune and most common persistent inflammatory disease occurring throughout the world in all ethnic groups with a male to female ratio of 1:2-3. Amavata, is explained in Laghutrayees and was first time described in Madhav Nidana as a separate clinical entity in the 7th century. In modern medicine treatment has its limitations, whereas in Ayurveda, its effective management is detailed for its different states. Moreover, Panchkarma has potent Shroto-vishodhna effect and is found as a promotive, preventive and curative measure in the patient of rheumatoid arthritis. In this case study a 14 year old diagnosed case of Amavata has been treated with Alepa, Dhanyamla Dhara, Vaitarna Basti as Shodhana and tablet AIMFLAM MR, Chitrakasavam as Samshamana Aushadha for 7 days and after that tablet FLEXOFEN, Vidangarishta, Kanchanar Guggulu as Samshamana Aushadha for 30 days and patient showed remarkable improvement in all the symptoms.

Key words: Amavata, Rheumatoid Arthritis, Vaitarna Basti, Kanchanar Guggulu, Ayurveda, Case Study

INTRODUCTION

Rheumatoid Arthritis is an autoimmune disease in which the immune system of the body attacks its own tissues i.e., cartilage and synovial membrane characterized by persistent inflammation of peripheral joints with associated systemic features. It is characterized by inflammation of joints, which causes

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swelling, pain and loss of function.^[1] It is a chronic systemic inflammatory disorder that may affects many tissues and organs including skin, blood vessels, heart, lungs and muscles but principally attacks the joints producing a non-suppurative proliferative synovitis that often progress to destruction of the articular cartilage and ankylosis of the joints. It occurs more commonly in females than males, with a 2-3:1 ratio. Annual incidence of rheumatoid arthritis is approximately 3 cases per 10000 population and prevalence rate of 1% peaking in age group of 35 to 50 years.^[2] Clinically Amavata resembles the symptoms of rheumatoid arthritis.^[3]

Looking at the Nidana or causative factors of Amavata, indulgence in incompatible foods and habits, lack of physical activity, or doing exercise after taking fatty foods leads to indigestion and produce Ama, associating itself with vitiated Vata, circulated throughout the body and accumulates in Sleshma Sthana, leading to the disease Amavata.[4] From a

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modern point of view patients with rheumatoid arthritis are at increased risk of developing thyroid dysfunctioning, especially hypothyroidism.^[5] Moreover, signs and symptoms of hypothyroidism can be corelated with symptoms of *Dhatvagni Mandya*.

Here in the Samprapti of Amavata, Ama and Kapha Dosha are mainly involved. Amavata is a Vyadhi having Bahudoshawastha, where Kapha, Vata, Pitta Dosha are predominantly involved. Its Udbhava Sthana is Amapakwashaya, Vyaktasthana is Sandhi. So, the therapeutic approach should be on correction of vitiated Vata Dosha, Kapha Dosha, Amadosha and correction of Agni that shows Pitta involvement.

For management of this, individualized Ayurvedic interventions have demonstrated clinically significant improvement in rheumatoid arthritis as per allopathic treatment with added advantage of lesser side-effects according to a study.^[6] So, in Ayurveda the principles of treatment for Amavata are Langhana, Swedana drugs having Tikta, Katu Rasa and Deepana action Virechana, Snehapana and Anuvasana Basti as well as Kshara Basti.^[7] Whereas, Acharya Chakradutta has described line of treatment for the management of Amavata as Langhana (emaciation therapy), Swedana (sudation), Tikta, Deepani, Katuni (drugs having bitter and pungent taste which increases digestive fire), Virechana (therapeutic purgation), Snehapanam (oral administration of medicated ghee and oil), Basti Karma (medicated enema), Saindhavadi Anuvasana Basti.^[8]

CASE DESCRIPTION

A female patient aged 14 years currently pursuing her studies came to our care on 23.03.2022 with complaints of multiple joint pain since 1 year associated with morning stiffness and swelling of joints. The pain is present bilateral and aggravates in morning, as well as on exposure to cold, in cold season. Earlier morning stiffness persisted for quite less time but now it lasts up to an hour. Patient is a known case of hypothyroidism since last one year and has been taking Tablet Thyroxine 25 mcg early morning once a day. She took allopathic treatment for the same but did not get any satisfactory relief so, now has come for *Ayurvedic* treatment.

On Examination

General Examination

General Examination findings on first visit are given below.

General examination

Ashta Sthana Pariksha

Nadi - 67/min Mala - Kathina Mutra - Prakrut Jihwa - Lipta Shabda - Prakrut Sparsha - Ushna Druk - Prakrut Akruti - Sthoola **General Examination** Pallor - present Icterus - absent Clubbing - absent Lymph nodes - absent Oedema - present Appetite - Normal Bowel - Hard stools associated with abdominal bloating Micturition - Regular Sleep - Disturbed Systemic examination **CNS - HMF intact** CVS - S1 S2 HEARD **RS - NVBS HEARD** Per Abdomen - Soft, Non tender, No Organomegaly

Musculo skeletal examination

Inspection - Difficulty in flexion and extension of knee,ankle,metacarpophalangeal,interphalangeal,thumbinterphalangeal,thumb

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metatarsophalangeal and wrist joint with swelling in both the limbs.

Palpation - Tenderness in knee, ankle, metacarpophalangeal, proximal interphalangeal, thumb interphalangeal, metatarsophalangeal and wrist joint. Raise in temperature of the knee joints and ankle joints.

Table 1: Blood investigation

Blood Parameters	Result on 23.03.2022
Haemoglobin	11.5 gm%
ESR	80 mm/ 1 hour
RA Factor	0.1 IU/ml
C reactive protein	26.0 mg/L
ASO titre	43.6 IU/ml
SGOT	81.0 U/L
SGPT	40.0 U/L

Diagnosis: Amavata/ Rheumatoid Arthritis

Diagnostic Criteria of Rheumatoid arthritis

- Samanya Lakshanas of Amavata: Angamardha, Aruchi, Trushna, Gourava, Sandhi Shotha, Sandhishoola, Shoonatanga, Ajirna, Alasya, Apaka.
- 1987 ACR Revised criteria.^[9]

Table 2: Classification criteria for RheumatoidArthritis

Criterion	Grading	Score
Joint involvement	1 large joint (shoulder, elbow, hip, knee, ankle)	0
	2-10 large joints	1
	1-3 small joints (MCP, PIP, thumb, IP, MTP, wrists)	2
	4-10 small joints	3

	>10 joints (at least 1 small joints)	5
Serology	rology Negative RF and negative ACPA	
	Low-positive RF or low-positive anti- CCP antibodies (=3 times ULN)</td <td>2</td>	2
	High-positive RF or high-positive anti- CCP antibodies (>3 times ULN)	3
Acute-phase reactants	Normal CRP and normal ESR	0
	Abnormal CRP and abnormal ESR	1
Duration of symptoms	<6 weeks	0
	>/= 6 weeks	1

Patients with a score >/= 6 are considered to have definite RA.

Table 3: Result on Assessment

Variable	Before Treatment
Joint involvement	5/5
Serology	0/3
Acute phase reactants	1/1
Duration of symptoms	1/1

Intervention:

The patient was admitted in the hospital on 23.03.2022 the following treatment was given to patient listed in table 5.

Table 4: Treatment given

Panchakarma	Agni Chikitsa Lepa	7 days
	Dhanyamla Dhara	7 days
	Vaitarna Basti as Kala Basti	7 days
Shamana	Aimflam Mr	1 BD
	Chitrakasava	15 ml TDS

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Table 4.1: The ingredients of Agni Chikitsa Lepa

Name of the drug	Quantity	
Dry drugs		
Lashuna	10 buds	
Lavanga	10 grams	
Maricha	10 grams	
Sarshapa	5 grams	
Haridra	5 grams	
Wet drugs		
Kshudra Agnimantha	Leaves of these drugs are used	
Vanatulasi	Each drug is taken in equal quantity	
Nirgundi	Quantity sufficient enough to prepare a paste to apply all over body of the	
Papata	patient	
Bandha	Quantity varies according to the patient	

Table 4.2: The ingredients of Dhanyamla Dhara

Name of the drug
Dry drugs
Shallaki
Kulattha
Pruthuka
Laja
Kangu bheeja
Kodrava
Tuvaraka
Maasha

Ajwain	
Shunti	
Wet drugs	
Nimbuka	
Moolaka	

Table 4.3: The ingredients of Vaitarana Basti

Name of drug	Quantity
Saindhava Lavana	12 grams
Guda	25 grams
Moorchitha Tila Taila	50 ml
Gomutra	200 ml
Chincha Kalka	50 grams

On discharge she was advised to take following oral medication for 30 days listed in table 6.

Table 5: Medication advised on discharge for 30 days

Medication	Dose	Anupana
Vidangarishta	15ml Tds	Anaushnasheeta Jala
Kanchanar Guggulu	1 TDS	Anaushanasheetajala
Tablet Flexofen	1 TDS	Anaushnasheeta Jala

Pathya Apathya - The patient was advised to take light, hot and fresh food articles. She should avoid curd, heavy and oily food and citrus fruits etc.

RESULT

Table 6:

Variable	Before Treatment	After Treatment
Joint involvement	5/5	1/5

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Serology	0/3	0/3
Acute phase reactants	1/1	1/1
Duration of symptoms	1/1	1/1

Table 7:

Variable	Before Treatment	After Treatment
Angmarda	+	-
Aruchi	-	-
Trishna	+	-
Alasya	+	-
Gaurava	+	-
Sandhi Shotha	+	-
Sandhishoola	+	-

Table 8:

Blood Parameters	Before treatment on 23.03.2022	After treatment on 10.05.2022
Haemoglobin	11.5 gm%	11.6 gm%
ESR	80 mm/ 1 hour	52.0 mm/ 1 hour
RA Factor	0.1 IU/ml	0.4 IU/ml
C reactive protein	26.0 mg/L	1.2 mg/L
ASO titer	43.6 IU/ml	86.1 IU/ml
SGOT	81.0 U/L	47.0 U/L
SGPT	40.0 U/L	32.0 U/L

DISCUSSION

Treatment given is of *Amapachana, Srotoshodhana* and *Vata Chikitsa Upkrama. Ayurveda* cures the cause of the disease which leads to the violation of *Samprapti*

of the disease. Acharya Chakradatta spoke about the Chiktsa Sutra of Amavata. It includes Panchakarma processes such as Langhana, Sweden, Virechana, Snehapana, Anuvasana Basti, Tiksharabasti and the use of herbal remedies with Tikta, Katu Rasa and Deepana. As the line of treatment of Amavata is Langhana (fasting), Swedana (sudation) having Tikta, Katu Rasa and Deepana action Virechana (therapeutic purgation) Snehapana (oral intake of medicated ghee) and Anuvasana as well as Kshara Basti.^[10]

In this case, Alepa and Dhanyamladhara were advised along with Vaitarna Basti. Alepa is prepared out of Ushna Veerya Dravyas like Haridra, Sarshapa, Lashuna, Lavanga, Maricha and Vatahara leaves. This helps in attaining Niramavastha. Dhanyamla Dhara is another procedure employed here which helps in relieving stiffness, pain. It is a type of Drava Sweda which is indicated in Samsrushtavasta of Doshas. In Ashtanga Hrudaya, Dhanyamla Dhara is mentioned as Vatakaphapaham, and also for Vata Pradhana Kapha conditions thus, these two procedures showed its action by giving symptomatic relief along with Vaitarna Basti. As there is no doubt that Basti is considered as Ardha Chikitsa and Sampoorna Chikitsa by some Acharya's. Vaitarna Basti is explained in Vangasena Samhita and Chakradatta and its direct indication is given in Shoola, Anaha and Amavata. The gualities of Vaitarana Basti are considered as Laghu, Ruksha, Ushna, Tikshna. Majority of the drugs have Vata Kapha Shamaka action. Owing to these properties treatment with the Basti has provided significant improvement in sign and symptom of disease. The Tikshna Guna of Basti helps in overcoming the Sroto Dushti resulting from Sanga, thus helps in breaking down the pathogenesis of disease. In Shamana Aushadha, tablet Aimflam-MR, whose main contents are Sallaki and Nirgundi, helps in such a way that, Sallaki has Vata balancing property and also helps to reduce Ama. It reduces swelling as well as stiffness in inflamed joints due to its anti-inflammatory property. Whereas, Nirgundi helps in reducing pain due to Vata balancing property. Chitrakasavam balances Kapha and Pitta and increases digestion. Flexofen-MR is a unique combination of Langali, Shunti, Krishna Jeeraka,

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Shilajit, Ashwagandha, Rasna, Sallaki, Yogaraja Guggulu etc. which acts as a high-speed analgesic without affecting the gastric mucosa. It relieves the pain and inflammation in Amavata. Vidangarishta is mainly Ushna, Ruksha, Teekshna and Vata-Kapha Dushtinashak. It also helps in enhancing Jatharagni. Kanchanar Guggulu contains properties like Ruksha (dry), Laghu (light), and Ushna Virya (hot potency) and has Deepana (appetizer) and Pachana (digestive) properties.

CONCLUSION

Ayurvedic medicines improved Jatharagni and led to formation of other Dhatu as well as stop the formation of Ama. Basti is considered as the main line of treatment for diseases of Vata Dosha. In Amavata Tridosha involvement is there with predominance vitiation of Vata and Kapha Dosha along with the formation of Ama due to Mandagni and other causative factors. Thus, the treatment selected tackles with all the concerned issue giving us an effective result clinically.

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