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CASE REPORT

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Role of Ayurveda in the Conservative Management of Avascular Necrosis of Femur Head - A Case Report

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ABSTRACT

Avascular necrosis describes the death of bone due to impairment of its blood supply. Non-traumatic or idiopathic osteonecrosis is thought to be the result of an ischemic episode affecting the bone and marrow tissue and may cause a progressive collapse of the femoral head in adults. Treatment is usually surgical and is determined by the stage and extent of the disease. Here is the case of a 36-year-old female who was diagnosed with avascular necrosis one and half years ago and was admitted with chief complaints of severe pain, stiffness in the left hip with radiating pain from left hip to lower limb and occasional pain in right hip. She was given *Ksheera Vaitarana Basti* and oral medications for period of 12 days. After the treatment pain, stiffness in left hip has reduced and gait was improved. This case shows that *Ayurveda treatment* is helpful in the management of avascular necrosis and helps in improving the quality of life.

Key words: Avascular necrosis, Ksheera Vaitarana Basti, Ayurveda.

INTRODUCTION

Avascular necrosis (AVN) or osteonecrosis of the femoral head occurs because of an interruption in the blood supply to the femoral head, which causes bone death. The most common cause is trauma and of the non-traumatic causes, excessive alcohol intake and the use of systemic steroids are the most common.^[1] The patient is frequently asymptomatic in the early stages of the disease process and therefore a high index of suspicion is required for initial diagnosis. However, as

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the disease progress, the patient may complain of an ache in the groin and clinical examination may reveal an effusion, a limp, and limitation of movement. The appropriate treatment of patients with AVN is dependent on the stage of the disease. Broadly, it can be divided into two groups: pre - collapse and collapse. In the pre-collapse group, the principle is to preserve and preferably revascularize the femoral head, whereas in the collapsed group the aim is to replace the femoral head. [2] Conservative treatment in AVN usually leads to poor results and is therefore not recommended. The diseases which are not described in Ayurveda texts are termed Anuktha Vyadhi. Hence an effort was made to evaluate the efficiency of Ayurvedic conservative management of AVN of the femoral head.

CASE REPORT

Patient Information

A female patient aged 36 years, diagnosed case of AVN of the left femoral head came to OPD of SDM Hospital, Hassan was admitted under IPD NO 061396 with chief complaints of severe pain and stiffness in the left hip

joint with radiating pain from left hip to lower limb leading to difficulty in walking and climbing steps for one and half year, associated with heaviness in left leg and occasional pain in right hip. The pain aggravates while getting up from lying down posture, prolonged walking, standing, sitting and climbing steps., she noticed pain in her left leg while prolonged walking and standing. Later she gradually developed pain and stiffness in left hip joint with radiating pain from left hip to lower limb leading to difficulty in walking and climbing steps, associated with heaviness in left leg and occasional pain in right hip. The pain and stiffness aggravate while getting up from lying down posture, Prolonged walking, standing, sitting and climbing steps which gradually began to alter her gait. She consulted a local physician for relief from these symptoms and was referred to an Orthopaedician, with the aid of an MRI she was diagnosed with AVN of left femoral headstage 4. She was recommended for surgical intervention, but she was not willing and opted for ayurvedic management.

Clinical Findings

The general and systemic examination of the patient was conducted as per Ayurveda and Modern parameters. The details are highlighted in table 1 and 2.

Table 1: Aaturbala Pramana Pariksha

1.	Prakruti	Vatapradhan Pitta
2.	Vikruti	Dosha: Vata
		Dushya: Rakta, Sira, Snayu, Asthi
3.	Sara	Madhyama
4.	Samhanana	Madhayama
5.	Pramana	Weight - 69 kg, height - 160cm
6.	Satmya	Madhyama
7.	Satva	Uttama
8.	Aaharashakti	Abhyavaharan: Madhayama
		Jarana: 5-6 hours

9.	Vyayamashakti	Madhayama
10.	Vaya	Madhayama

Table 2: Asthavidha Pariksha (Eight-fold examination):

1.	Nadi	80/Minute
2.	Mutra	Samyaka
3.	Mala	Samyaka
4.	Jivha	Alipta
5.	Shabda	Samyaka
6.	Sparsha	Samsheetoshna
7.	Drik	Spastha
8.	Aakriti	Madhayama

General examination: The general condition of the patient was fair, and her vital signs were normal.

Locomotor system examination

- Limping gait was observed
- Spine curvature within normal limits
- Tenderness present at L4-L5 level
- Examination of left hip joint

On inspection - No discoloration and no swelling

Range of movements - Joint movements were painful and restricted (flexion, extension, abduction, adduction, internal and external rotation)

Examination of right hip joint

On inspection - No discoloration and no swelling

Range of movements - normal

Straight leg raising test

Left leg positive at 30 degrees

Right leg - negative

- Lasegue's test left leg positive
- Schober's test positive

Trendelenburg sign - left leg positive

Specific Investigations

Magnetic Resonance imaging (MRI) Scan of Hip joint on 28/06/2022 showed Suggestive of left femoral head avascular necrosis - stage - 4

Magnetic Resonance imaging (MRI) Scan of lumbar spine on 28/06/2022 showed Disc bulge at L4, L5 levels indenting the anterior thecal sac

Diagnosis

AVN of left femoral head stage 4

Table 3: Therapeutic Intervention

Date	Medication/Procedure	Dose and time of administration
05/10/2022	Dhanwantara Vati	1TID B/F
To 06/10/2022	Rasna Erandadi Kashaya	15ml TID A/F
	Trayodashanga Guggulu	1 TID A/F
	Tab. <i>Anuloma DS</i>	1 HS A/F
	Sarvanga Parisheka with Dasamoola Kwatha	OD
07/10/2022	Sadyovirechana with Gandharvahastadi Taila	60ml at 7:00am
Kala Basti	Dhanwantara Vati	1TID B/F
schedule was planned	Rasna Erandadi Kashaya	15ml TID A/F
from	Trayodashanga Guggulu	1 TID A/F
08/10/2022	Tab. Anuloma DS	1 HS A/F
	Sarvanga Parisheka with Dasamoola	OD
	Kwatha	80ml in afternoon
	Anuvasana Basti with	(immediately after
	Moorchita Tila Taila	lunch) - day1
09/10/2022	Dhanwantara Vati	1TID B/F
	Rasna Erandadi Kashaya	15ml TID A/F

	Trayodashanga Guggulu	1 TID A/F
	Tab. <i>Anuloma DS</i>	1 HS A/F
	Sarvanga Parisheka with Dasamoola	OD
	Kwatha Niruha Basti with Ksheera Vaitarana	360ml on empty stomach (morning) - day 1
	Anuvasana Basti with Moorchita Tila Taila	80ml in afternoon (immediately after lunch) - day 2
10/10/2022	Dhanwantara Vati	1TID B/F
	Rasna Erandadi Kashaya	15ml TID A/F
	Trayodashanga Guggulu	1 TID A/F
	Tab. <i>Anuloma DS</i>	1 HS A/F
	Sarvanga Parisheka with Dasamoola Kwatha	OD
	Niruha Basti with Ksheera Vaitarana	360ml on empty stomach (morning)- day 2
	Anuvasana Basti with Moorchita Tila Taila	80ml in afternoon (immediately after lunch)- day 3
11/10/2022	Dhanwantara vati	1TID B/F
	Rasna Erandadi Kashaya	15ml TID A/F
	Trayodashanga Guggulu	1 TID A/F
	Tab. <i>Anuloma DS</i>	1 HS A/F
	Sarvanga Parisheka with Dasamoola kwatha	OD
	Niruha basti with Ksheera Vaitarana	360ml on empty stomach (morning)- day 3
	Anuvasana basti with Moorchita tila taila	80ml in afternoon (immediately after lunch)- day 4
12/10/2022	Dhanwantara Vati	1TID B/F
	Rasna Erandadi Kashaya	15ml TID A/F

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	Trayodashanga Guggulu	1 TID A/F
	Tab. Anuloma DS	1 HS A/F
	Sarvanga Parisheka with Dasamoola	OD
	Kwatha Niruha Basti with Ksheera Vaitarana	360ml on empty stomach (morning)- day 4
	Anuvasana Basti with Moorchita Tila Taila	80ml in afternoon (immediately after lunch)- day 5
13/10/2022	Dhanwantara Vati	1TID B/F
	Rasna Erandadi Kashaya	15ml TID A/F
	Trayodashanga Guggulu	1 TID A/F
	Tab. Anuloma DS	1 HS A/F
	Sarvanga Parisheka with Dasamoola	OD
	Kwatha Niruha Basti with Ksheera Vaitarana	360ml on empty stomach (morning)- day 5
	Anuvasana Basti with Moorchita Tila Taila	80ml in afternoon (immediately after lunch) - day 6
14/10/2022	Dhanwantara Vati	1TID B/F
	Rasna Erandadi Kashaya	15ml TID A/F
	Trayodashanga Guggulu	1 TID A/F
	Tab. Anuloma DS	1 HS A/F
	Sarvanga Parisheka with Dasamoola Kwatha	OD
	Niruha Basti with Ksheera Vaitarana	360ml on empty stomach (morning)- day 6
	Anuvasana Basti with Moorchita Tila Taila	80ml in afternoon (immediately after lunch)- day 7
15/10/2022	Dhanwantara Vati	1TID B/F
	Rasna Erandadi Kashaya	15ml TID A/F

	Trayodashanga	1 TID A/F
	Guggulu	
	Tab. Anuloma DS	1 HS A/F
	Sarvanga Parisheka with Dasamoola Kwatha	OD
	Anuvasana Basti with Moorchita Tila Taila	80ml in afternoon (immediately after lunch) - day 8
16/10/2022	Dhanwantara Vati	1TID B/F
	Rasna Erandadi Kashaya	15ml TID A/F
	Trayodashanga Guggulu	1 TID A/F
	Tab. <i>Anuloma DS</i>	1 HS A/F
	Sarvanga Parisheka with Dasamoola	OD
	Kwatha Anuvasana Basti with Moorchita Tila Taila	80ml in afternoon (immediately after lunch) - day 9
17/10/2022	Discharged with following medications	
	Dhanwantara Vati	1TID B/F
	Trayodashanga Guggulu	1TID A/F
	Rasna Erandadi Kashaya	15ml TID A/F
	Tab. Anuloma DS	1 HS A/F

OBSERVATIONS AND RESULTS

Range of Movements of the left Hip joint and gait significantly improved

Table 4: Range of movement before and after treatment

Range of Movement	Before Treatment (In Degree) Left Hip Joint	After Treatment (In Degree) Left Hip Joint
Flexion	30°	70°
Extension	0°	5°
Abduction	20°	30°
Adduction	10°	20°
Internal rotation	10°	20°

External rotation	20°	30°
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Table 5: Assessments before and after treatment

Assessments	Before Treatment	After Treatment
Straight leg raising test	30°	60°
Lasegue's test	Positive	Positive
Schober's test	Positive	Negative
Trendelenburg sign	Positive	Positive
Gait	Limping	Improved
Stiffness	Present	Reduced by 60%

Hip Joint VAS Score

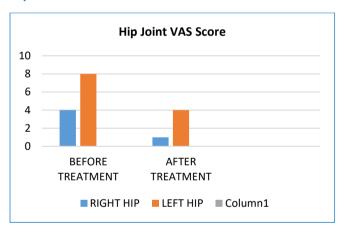


Table 6: Showing Improvement in Oxford Hip score

Assessment	Before Treatment	After Treatment
Total Score (60)	48	29

DISCUSSION

According to Ayurveda point of view there is no direct co-relation with avascular necrosis but clinical presentation indicates towards dominance of *Vata Dosha* and *Vikruti* of *Asthi Dhatu*. In AVN, the blood supply to the femoral head is decreased due to any type of *Margavrodha* (occlusion of blood vessels) ultimately leading to necrosis. In advance stage, due to continuous *Vata Dosha* (due to necrosis) imbalance which is further responsible for causing vitiation of *Pitta* and *Kapha*. As *Basti* is first line of treatment for

Vata Dosha, here Ksheera Vaitarana Basti and Tila Taila as Anuvasana Basti was selected.

Mode of action

Ksheera Vaitarana: Vaitarana Basti works by the virtue of action of ingredients present in it. The ingredients are Chincha, Saindhava, Guda, Tailam, Ksheera. The action of each ingredient can be described as follows.^[3]

Saindhava (~rock salt): Due to its Sukshma and Tikshna properties, it helps to pass the drug molecule in systemic circulation through mucosa. Thus, it helps the Basti Dravya to reach up to molecular level. It also helpful for the elimination of waste due to irritant property. It is capable of liquefying the viscid matter and breaking into minute particles. [4]

Guda (~jaggery): In this Basti instead of Madhu, jaggery is used. It along with Saindhava makes homogenous mixture, to form a solution having properties to permeable the water easily. The retention of the irritative substances may be favoured by making its solution as nearly isotonic as possible by using colloidal fluids. Here, Purana Guda should be taken as it is Laghu, Pathya, Anabhishyandi, Agnivardaka and Vatapittaghna. It also helps in carrying the drug up to microcellular level.^[5]

Taila (~ medicated oil): Tila Taila is of Madhura Rasa and Vipaka, Balya and Rasayana in Karma, it nourishes and strengthens all Dhatus by alleviating Vata Dosha by virtue of its Ushna Virya. Snigdha and Guru Guna decreases the Rukshata of Vata, Vikasi Guna reduces the Stambha.^[6]

Chincha (~ tamarind pulp): Chincha is having Vata-Kaphashamaka, Ruksha and Ushna properties. These properties of the Chincha make it useful for the disease Katigraha (~stiffness of low back).^[7]

Ksheera: In Ksheera Vaitarana Basti, Go Ksheera is chief content, which is owing to its Madhura Rasa, Madhura Vipaka, Sheeta Virya, Snigdha Guna. Milk contains all the elements necessary for the growth and nutrition of bones, nerves muscles and other tissues. It is rich in proteins, fats, carbohydrates, vitamins, and minerals. [8]

Dhanwantara Vati: The major ingredients are *Ela,* Shunti, Haritaki and Jeeraka, helps in Deepana and Vatanulomana.^[9]

Rasna Erandadi Kashaya: The major ingredients are Rasna, Eranda, Bala and Sahachara has anti-inflammatory, analgesic properties may help in reducing compression of nerve by reducing inflammation of articular cartilages. [10]

Trayodashanga Guggulu: Haritaki, Ashwagandha, Guduchi, Shatavari, Gokshura and Guggulu being the major ingredients possess anti-inflammatory and antioxidant properties.^[11]

Anuloma DS: It is a combination of Swarnapatri, Ajamoda, Jeeraka, Haritaki, Yashtimadhu, Shunti and Saindhava Lavana helps in Anulomana Karma.^[12]

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