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An Etiopathological Study and Therapeutic Intervention of Haridradi Yog (A Hypothetical Ayurvedic Formulation) on Covid - 19 Recovered Patients of Madhumeha w.s.r. to Type 2 Diabetes Mellitus

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ABSTRACT

Purpose: The Madhumeha (DM) are vulnerable to many bacterial & viral infections, They are more prone to be infected with the COVID-19. And after contracting with the COVID-19 they have experienced more aggravation in their symptoms like in pneumonitis etc. Many research studies have revealed that COVID-19 had the very bad effect on *Madhumeha* patients. It is typically observed in both the first wave and the second wave of COVID-19. The diabetic patient who contracted COVID-19 had the highest mortality rate. Among the 66 COVID-19 patients hospitalised, there were 44 non-diabetic cases and 22 cases of diabetes. Madhumeha is compared and correlated with Diabetes mellitus. Method: In this clinical study, 30 clinically diagnosed patients were administered Indigenous Formulation 5gm twice a day in empty stomach for 60 day with Luke warm water. Result: The result was statistically Very significant in Prabhut Mutrata, Durbulaya, FBS, PPBS. While statistically significant in Pipasa Adhikya, Kshudha Adhikya, Kar-Pad-Tala Daha & Supti, Urine Specific Gravity. Conclusion: From the observation & result it can be concluded that Indigenous Formulation can be used effectively in the management of Diabetes Mellitus Type -2 (COVID -19 recovered patients).

Key words: Diabetes Mellitus Type -2, COVID -19, Indigenous Formulation.

INTRODUCTION

India has been using Ayurveda as a form of traditional medicine for centuries. The science of long life teaches people how to live a healthy lifestyle and prevents illness in addition to curing existing illnesses.

Madhumeha is considered by Ayurveda to be a typical cellular and tissue-level metabolic disease. This condition may be related to Dhatvagnimandya in Ayurveda. The current study is a humble attempt to

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treat Prameha patients according to classical principles. Among endocrine diseases, Diabetes mellitus (DM) is one of the most prominent. It is a condition that affects the way carbohydrates, fats, and proteins are metabolized and is caused by an absolute or relative lack of insulin secretion together with variable degrees of insulin resistance.

Definition of Madhumeha

सर्व एव प्रमेहा मूत्रादिमाधूर्ये मधुगन्ध सामान्यात् पारिभाषिकीं मधुमेहाख्यां लभन्ते ।। (सु.चि.12/6)

It is a medical ailment termed Madhumeha in which the patient excretes urine that resembles *Madhu*, such as having a taste similar to Kashaya and Madhura, a colour similar to honey and body that becomes sweetness.

The severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2) is the virus that causes the contagious sickness known as coronavirus disease 2019 (COVID-19). In Wuhan, China, in December 2019, authorities discovered the first recorded case. The illness soon

spread throughout the world, causing the COVID-19 pandemic.

The *Madhumeha* (DM) are vulnerable to many bacterial & viral infections, they are more prone to be infected with the COVID-19. And after contracting with the COVID-19 they have experienced more aggravation in their symptoms like in pneumonitis etc. Many research studies have revealed that COVID-19 had the very bad effect on *Madhumeha* patients.

It was also observed in many research studies after the COVID-19 pandemic that there were more mortility rate in the patients of COVID-19 with the comorbidity of *Madhumeha* (DM).

AIM AND OBJECTIVES

A therapeutic study to evaluate the efficacy of *Haridradi Yog* in management of *Madhumeha* (Diabetes mellitus) patients, who recovered from COVID- 19.

MATERIALS AND METHODS

Selection of cases

The study was conducted on 30 clinically diagnosed & confirmed cased of form OPD & IPD of associated group of hospital of M.M.M. Govt. Ayurved College, Udaipur irrespective of their age, sex, religion, occupation etc. Detailed history was taken and a special research pro-forma was prepared for the study incorporating all the relevant points from both *Ayurvedic* and Modern views.

Inclusion Criteria

- The Patients of either sex in the Age group of 25 To 70 Years.
- 2. The Patients Having Clinical Sign and Symptoms of *Madhumeha*/Diabetes Mellitus.
- Diabetic patients who recovered from the COVID-19 Infection.
- 4. Both Obese and non-Obese patients.

Exclusion criteria

1. Patients below 25 years and above 70 years of age.

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- 2. Emergency cases in DM.
- 3. Patients having IDDM (Type 1).
- 4. Chronic complications (Microvascular and Macro vascular).
- Patients who have not been infected with Covid-19.
- 6. with Juvenile Diabetes.

Selection of trial drug

Haridradi Yog (Hypothetical Ayurvedic Formulation)

Table 1: Show Ingredients of Haridradi Yog

SN	Sanskrit Name	Botanical Name	Useful Part	Quantit y
1.	Haridra	Curcuma longa	Root (rhizome)	1 part
2.	Haritaki	Terminalia chubula	Fruit	1 Part
3.	Amalaki	Emblica officinalis	Fruit	1 Part
4.	Bibhitaki	Terminallia Billerica	Fruit	1 Part
5.	Bilwa	Aegle marmelos	Leaf	1 Part
6.	Maithi	Trigonella Foenumgraecum	Seed	1 Part
7.	Jamun	Syzygium cumini	Seed	1 Part
8.	Dalchini	Cinnamomum zeylanicum	Bark	¼ Part
9.	Neem	Azadirechta indica	Seed	¼ Part

Administration of Drug

Form: Churna

Dose: 5-5 gm with lukewarm water

Mode of administration: Oral

Time of administration: Before lunch and meal

Duration: 60 days

Study Design

Study type - Interventional.

Study design - A Single Arm, open labelled randomized clinical trial.

Follow-Up Study

Patient were followed up for 30 days to access the variation in symptomatology after completion of the therapy. Follow up progress and other effects were noted down.

Criteria for Assessment

Subjective assessment

Diagnosis was made on the basis of sign and symptoms of *Madhumeha* (Diabetes mellitus type- 2 *Prabhoot Mutrata* (Polyuria), *Pipasa* (Polydypsia), *Bahuasheet* (Polyphagia), *Kara-Pada-Tala Daha* (Burning sensation of hand and feet), *Supti* (numbness), *Mutra Madhurya* (Glycosuria), *Avil Mutrata* (Turbidity of urine).

Objective assessment

- FBS
- PPBS
- Urine Test (Glucose, Albumin, Specific gravity, Urine colour) at an interval of 30 days.

These investigations were done in all the patients before treatment and after completion of treatment.

For assessment of improvement in Clinical Manifestations following Symptom Rating Scale were used:

Table 2

Symptoms	Score
Absent	0
Mild	1
Moderate	2
Severe	3

OBSERVATIONS AND RESULTS

Maximum no. of the patients i.e. 46.7% of the patients were from the age group of 61-70 years, 53.3% of the patients were male patients, 83.3% of the patients

were married, maximum no. of the patients were from the Hindu religion (90%), maximum no. of the patients i.e. 60% of the patients were from the weight group of 71-90 Kg, 70% of the patients were having the sitting type of work, 33.3% of the patients were house wives, maximum number of the patients (73.3%) of the patients were from the middle class, maximum number of the patients (80%) were vegetarian, the maximum number of the patients (36.7%) were doing light and irregular Vyayama, 40% of the patients were having Prabhut Nindra, 50 % of the patients were having no family history, 43.3% of the patients were having Vata- Pittaja Nadi, 76.7% of the patients were having Samanya Gandha (normal smell), 56.7% of the patients were having Malavrata (coated) Jivha, majority of the patients 56.7% were having Vata-Kapha Prakriti.

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Aaharja Nidana

In this study, 93.3% of the patients were having *Sheeta Dravya Sevana*, 90% of the patients were having *Payanshi Sevana*, 86.6% of the patients were having *Guru Ahara Sevana*, 83.3% of the patients were having *Guda Vikara Atisevana*, 80% of the patients were having *Madhura - Dravya Sevana*, 73.3% of the patients were having *Snigdha Dravya Sevana*, 70% of the patients were having *Mutravardhaka Dravya*, 50% of the patients were having *Navanna-Pana- Sevana*, 43.3% of the patients were having *Ati-Amala-Lavana Ras* and 23.3% of the patients were having *Gramyamamsaaati Sevana*.

Viharaja & Mansik Nidan

In this study 80% of the patients were having *Asya* – *Sukham*, 76.7% of the patients were having *Krodha*, 73.3% of the patients were having *Avyayam* & *Shoka*, 66.7% of the patients were having *Diwaswapana*, 53.3% of the patients were having *Swapanasukham* and 43.3% of the patients were having *Ratrijagran*.

Impact of COVID - 19 on Madhumehi Patients

It was observed that 23.3% of the patients reported no effect of COVID-19 on their disease condition. While, the same proportion 23.3% reported weakness after

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suffering from COVID-19. Proportion of patients reporting shortness of breath was 20.0%, 10.0% reported joint pain, 6.7% reported sleeplessness, 6.6%

reported Chest pain, 3.3% of the patients reported smell loss, joint pain & sleeplessness after COVID – 19.

The results of the therapeutic trial:

Table 3: Showing Effect of therapeutic trial on clinical symptomatology in 30 patients of M	Madhumeha (DM Type-2)
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Prabhut Mutrata	Mean	SD	Median	First quartile	Third Quartile	% change	Z-value	p-value
Before Treatment	1.93	0.521	2.00	2.00	2.00	49.7%	4.874	<0.001 (*)
After Treatment	0.97	0.490	1.00	1.00	1.00			Very Significant
Pipasa Adhikya							· · · · ·	
Before Treatment	1.16	0.746	1.00	1.00	2.00	25.8%	3.000	0.001 (*)
After Treatment	0.86	0.507	1.00	1.00	1.00			Statistically Significant
Kshudha Adhikya		•				1		
Before Treatment	1.63	0.889	2.00	2.00	2.00	26.3%	3.127	0.002 (*)
After Treatment	1.20	0.805	1.00	1.00	2.00			Statistically Significant
Karpad Tala Daha								
Before Treatment	0.73	0.521	1.00	0.00	1.00	45.2%	3.162	0.002 (*)
After Treatment	0.40	0.498	0.00	0.00	1.00			Statistically Significant
Supti								
Before Treatment	0.77	0.626	1.00	0.00	1.00	35.1%	2.828	0.005 (*)
After Treatment	0.50	0.572	0.00	0.00	1.00			Statistically Significant
Mutramadhuryata								
Before Treatment	0.47	.681	0.00	0.00	1.00	57.4%	2.828	0.005 (*)
After Treatment	0.20	.407	0.00	0.00	0.00			Statistically Significant
Avila Mutrata								
Before Treatment	.60	.770	0.00	0.00	1.00	61.6%	3.317	0.001(*)

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After Treatment	.23	.430	0.00	0.00	0.25			Statistically Significant
Alasya/Utsahahani		,	1	1	1	1	1	1
Before Treatment	0.93	0.583	1.00	1.00	1.00	67.7%	4.146	<0.001 (*)
After Treatment	0.30	0.466	0.00	0.00	1.00			Very Significant
Daurbalya			•					
Before Treatment	2.37	0.765	3.00	2.00	3.00	34.1%	4.347	<0.001 (*)
After Treatment	1.56	0.504	2.00	1.00	2.00			Very Significant
Pindiko-Udveshant	an							
Before Treatment	.23	.504	0.00	0.00	0.00	13.1%	1.000	0.317
After Treatment	.20	.484	0.00	0.00	0.00			Statistically No Significant

(*) denotes p-value is significant at 5% level of significance

Table 4: Showing effect of therapeutic trial on lab parameters in 30 patients of Madhumeha (DM-Type 2)

Fasting Blood Sugar (mg/dl)	Mean	Std. Deviation	% change	t- value	p- value		
Before Treatment	162.80	42.644	15.8%	11.258	<0.001 (*)		
After 137.03 38.955 Very Treatment		Very Sigr	nificant				
Post Prandial Blood Sugar							
Before Treatment	223.47	74.888	15.3%	7.498	<0.001 (*)		
After 189.20 Treatment		64.028	Very Significant				
Urine Specific Gravity							
Before Treatment	1.016	0.0103	0.19%	3.391	0.002 (*)		

After Treatment	1.014	0.0097	statistically Significant

Compared using paired sample t-test

(*) denotes p-value is significant at 5% level of significance

DISCUSSION

Probable modes of action of Indigenous Formulation

Although Prameha is a Tridoshaja Vyadhi, the Acharyas focused primarily on the vitiation of the Kapha Dosha, Medovriddhi, and Medodhatwagnimandhya. Therefore, in Madhumeha patients, formulations that work at the level of Dhatwagni and oppose Kapha Dosha and Medodhatu are given in an effort to break down the Samprapti.

Most of the drugs in Haridradi Yog have Pramehara properties that affect Madhumeha's etiopathogenesis directly. It is possible that the qualities of Tikta-Katu-Kashaya Rasa, Laghu-Ruksha Guna, Ushna Virya, Katu Vipaka, and Deepan Paachan corrected Kapha Dushti and eliminated *Medodhatwagnimandya*, which corrected Medo Dhatu Dushti.

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Additionally, they respond to *Bahudrava Sleshma* and *Kleda*, which are examples of *Dosha Vishesha*. *Pitta* vitiation may have been remedied by *Tikta Rasa* and *Sheeta Virya Dravyas*. *Tridosha Shamaka* drugs also alleviates *Vata Dushti*, resulting in regular functioning of *Doshas* and *Dhatus*. Alleviation of *Kapha-Pitta* removes obstruction from the path of *Vata*. As a result, *Samprapti Vighatan* takes place, the symptoms of *Madhumeha* are reduced.

According to modern pharmacology active principle of Haritaki, Vibhitaki, and Amalaki i.e., chebulinic acid which has reported alpa glucosidase inhibitory action, Vibhitaki also contains gallic acid which helps in regeneration of beta cells of pancreas, Amalaki stimulates pancreatic secretion, and restores and regenerates beta cell architecture, Haridra contains curcuminoids, have been shown to improve insulin resistance, decrease glucose and insulin levels, Fenugreek seeds also hypoglycemic in nature, Bilva Patra contain polyphenols and flavonoids, which can aid in the reduction of blood glucose level, Jamboline and jambosine, two active components found in the Jambu seeds, prevent the rate at which sugar is released into the blood and raise levels of the hormone insulin in the body, By simulating the actions of insulin and speeding up the absorption of sugar into cells, cinnamon may help decrease blood sugar and fight diabetes.

CONCLUSION

Prameha (*Madhumeha*) is a *Tridoshajanya Vyadhi* with a predominance of *Kapha* vitiation and metabolic disturbance at both the *Jatharagni* and *Dhatvagni* levels. The major *Dushyas* of *Prameha*, *Meda*, *Mamsa*, and *Kleda* have been compared to type 2 diabetes' abnormal fat, protein, carbohydrate, and electrolyte metabolism. The alarming increase in the prevalence of diabetes mellitus is caused by an excessively sedentary lifestyle, overeating, and overindulgence in fatty foods. The primary impacts of the excessive Nidana of Prameha, specifically Aasyasukha, Swapnasukha, Avyayama, and Guru Snigdha Ahara, are the vitiation of Kapha and Meda. Madhumeha should therefore be treated with medications that have Agnideepana, Amapachana, Kaphamedohara, and Anulomaniya characteristics. The absence of any harmful effects is a benefit for patients that is noticed in cases of Ayurvedic therapy, and it is especially important given the widespread adoption of Ayurveda.

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