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CASE REPORT

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Clinical efficacy of Shatapushpa Taila Matra Basti in Artava Kshaya with Low AMH - Case Study

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ABSTRACT

Ayurveda is a branch of Medicine, which has been serving for humanity since ancient time by both preventive and curative aspects. In today's fast and competitive world, many gynecological cases are rapidly increasing because of sedentary life style, faulty food habits etc. In gynecological disorder, *Artava Kshaya* is a common menstrual disorder. According to different studies 13.5% and 12.95% of woman are suffering from Oligomenorrhea and Hypomenorrhea respectively. In modern science on basis of signs and symptoms of *Artava Kshaya* can be compared to oligomenorrhea and hypomenorrhea. According to *Acharya Kasyapa* in *Kalpasthana*, *Shatapushpa* is just like nector to the women who suffer from menstrual problems like amenorrhea, oligomenorrhea, hypomenorrhea, menometrorrhagia, infertility etc. *Shatapushpa* can be used in the form of *Churna*, *Kwatha* and *Taila*. *Shatapushpa Taila* should be used in form of *Nasya*, *Pana*, *Abhyanga* and *Basti* according to *Kasyapa* and *Charaka*. Hence in this study *Shatapushpa Taila* was selected for *Matra Basti* in *Artava Kshaya* as it is having the *Agneya* property and *Aritava Janana*.

Key words: Artava Kshaya, Shatapushapa Taila, Matra Basti

INTRODUCTION

In Ayurveda, Prasuti Tantra and Stree Roga is a specialized branch of science contributed purely for women ailments and their managements including pregnancy. A healthy women is a promise of healthy family in different phases of women's life, from Puberty to Menopause. In today's fast world due to lack of time, mode of life and mental stress, gynecological problems are increasing day by day. The

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common one is Artava Kshaya. In Ayurveda the clinical condition of Oligomenorrhea^[1] and Hypomenorrhea^[2] is known as Artava Kshaya. If we review our classics Artava Kshaya has not been mentioned as a separate disease but it has described as a symptom of many gynecological disorders. Acharya Sushruta explained the symptoms of *Artava Kshaya*^[3] i.e., *Yathocita Kala* Adarshanam - The menstruation does not appear in its appropriate time or delayed (intermenstrual period is prolonged), Alpa Artavam - scanty menstruation, Yoni Vedana - Pain in vagina. [4] Artava Kshaya is one of the Dusti described in Brihatrayee Laghutrayee. [5,6] In Ayurvedic literature the Chikitsa for Artava Kshaya is Samshodhana and Agneya Dravyas^[7] (Tila, Masha, Sukta, Sura etc.). Acharya Kasyapa mentioned Artava Vyapads, for all the Artava Vyapads Shatapushpa Shatavari acts as Amruta Samana.[8] In this study the Shatapushpa Taila is selected due to its Vatakapha Shamaka and Pitta Vardhaka properties, it may act as Yonivisodhana and Artavajanana. Shatapushpa Taila can be used in the form of Pana, Abhyanga, Nasya and Basti. Basti is one of the most

important *Samshodhana* procedures which can be used in the management of *Artava Kshaya* as it not only balances the vitiated Doshas (*Vata, Pitta, Kapha*) but also provides nutrition hence correcting the overall condition of the patient.

AIM AND OBJECTIVES

To evaluate the efficacy of *Shatapushpa Taila Matra Basti* in *Artava Kshaya* with Low AMH.

METHODS AND MATERIALS

It is a conceptual study of *Artava Kshaya* and role of *Matra Basti* with *Shatapushpa Taila* in management of *Artava Kshaya* gathered from Ayurvedic classics and modern books.

CASE STUDY

A 25yrs old married woman visited to OPD of SSCH and RC on 19|08|2023 with the complaints of delayed menstrual cycle with scanty menstrual flow since 7 months associated with lower abdominal pain with H/O 8 years married life.

Past History

Medical history - No H/O HTN, DM, TSH

Surgical history - No any surgical history

Family History - All family members are healthy

Personal History

Diet - Mixed (Veg and Non veg)

Appetite - Good

Sleep - Sound

Bowel - 1-2 times/day

Micturition - 4-5 times/day

Menstrual History

Menarche - 14years

Menstrual cycle - Irregular

Interval - 40 – 45 days

Amount - 1pad/day

Pain - present

Clots - absent

Duration - 1-2 days

LMP - 18/08/23

Asthavidha Pariksha

a) Nadi - 72times/min

b) Mala - 1-2 times/day

c) Mutra - 4-5 times/day

d) Jihwa - Nirlipta

e) Shabda - Avisesha

f) Sparsha - Anushna sita

g) Drik - Prakruta

h) Akruti - Madhyama

Dashavidha Pariksha

Prakruti : Vata - Kapha

Vikruti : Pitta

Sara : Madhyama

Samhanana : Madhyama

Pramana : Madhyama

Satwa : Madhyama

Satmya : Madhyama

Ahara Shakti : Madhyama

Vyayama Shakti : Madhyama

Vaya : Youvana

General Examination

a) Built: Lean

b) Height: 5.1ft

c) Weight: 60kg

d) Temperature: 97.4°F

e) B.P: 120/70mmHg

f) Pulse: 84bpm

g) Pallor: Absent

h) Odema: Absent

i) Cynosis: Absent

j) Icterus : Absent

k) Lymph nodes: Normal

Systemic Examination

 $CVS \ : S_1 \, S_2 \, Heard$

RS: BLAE Clear

CNS: Concious and Well Oriented

P/A : Soft

Investigations

1) Hb% - 9.4gms%

2) HIV - Negative

3) HBSAg - Negative

4) USG - Appears Normal

5) TSH - 1.98 μIU/ml

6) AMH - 0.48ng/mL

7) FSH - 2.43mIU/L

8) LH - 8.64 mIU/L

9) Prolactin - 6.64 mIU/L

Differential diagnosis

Ksheena Artavadushti

Vataja Artavadushti

Artava Kshaya

Diagnosis: Artava Kshaya

Treatment given

Date	Treatment		
30/09/23	Matra Basti with Shatapushpa Taila for 7 days. Dose: 70ml		
	Given after complete cessation of menstruation.		
	Follow up - on 5 th day of cycle		
06/11/23	<i>Matra Basti</i> with <i>Shatapushpa Taila</i> for 7 days. Dose : 70ml		
	Given after complete cessation of menstruation.		
	Follow up - on 5 th day of cycle		

07/12/23

Matra Basti with Shatapushpa Taila for 7 days.

Dose: 70ml

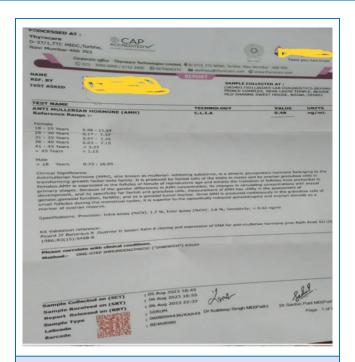
Given after complete cessation of menstruation.

Follow up - on 5th day of cycle

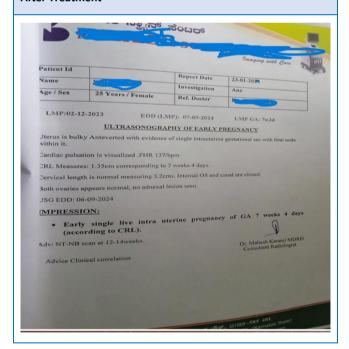
OBSERVATIONS AND RESULTS

SN	Signs and Symptoms	Before treatment	After treatment	2 nd cycle	3rd cycle
			1 st cycle		
1.	Duration of menstrual flow	1-2 days	2-3days	3-4 days	4-5 days
2.	Amount of blood loss	1pad/day	1-2 pads/day	1-2 pads/day	1-2 pads/day
3.	Inter menstrual period	40-45 days	35-40 days	30-35 days	28-30 days
4.	Yoni Vedana (Pain)	Severe lower abdominal pain on 1 st day	Mild lower abdominal pain	Mild lower abdominal pain	Absent





After Treatment



DISCUSSION

The Menstrual cycle is essential physiological phenomenon observed in female reproductive era i.e., *Ritu Chakra*. In *Artava Kshaya* the vitiation of *Vata* and *Kapha Doshas* takes place, due to this the menstruation does not appear in its appropriate time or delayed (intermenstrual period is prolonged), scanty menstruation, Pain in *Yoni* and also due to low AMH there is irregular ovulatory functions. In this condition, the 4 main principles - *Nidana Parivarjana*,

Swayonivardhana Dravyas, Samshodhana and use of beneficial Aaneva Dravyas are to Srotoavarodha and brings up the normal menstrual flow. In Artava Kshaya, Tikshna Ushna Gunas and Agneya Dravyas are beneficial. It will be helpful in removing Ama and Srotoroadha. In this study Matra Basti Chikitsa is selected. As it does Vatanulomana and there by normalizes Apana Vata and physiological functioning of Vata, which may help in regularization of menstruation and ovulation. Here Shatapushpa Taila is used for Matra Basti and the Gunas of Balya, Shatapushpa are Deepan, Pachan. Yonivishodhana, Artavaajanana, and Beejotsarga. Hence *Matra Basti* is effective on various parameters of Artava Kshaya like it has improved the interval, duration, flow of menstruation as well as it was effective in reducing the pain during menstruation in the management of Artava Kshaya and also patient got conceived in next cycle.

CONCLUSION

In our classics *Artava Kshaya* is not directly explained as a disease but has been explained under *Artava Vikaras* as a symptom. *Artavavaha Srotas* are obstructed by the *Vikruti* of *Apana Vata* and *Kapha*, results in *Artava Kshaya*. To maintain the normalcy of *Agni* and *Vata*, removing *Kapha* is the basic line of treatment. It can be achieved by *Samsodhana* and *Samshamana* (in the form of *Agneya Dravyas*). Hence for the present study the use of *Matra Basti* with *Shatapushpa Taila* was found to be effective in the management of *Artava Kshaya*.

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