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CASE REPORT

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Effective management of *Kitibha Kushta* (Scalp Psoriasis) through Ayurveda: A Case Report

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ABSTRACT

Introduction:- In today's era where the lifestyle scenario became more sedentary, including improper habit of eating food, lack of physical exercise, unhygienic conditions which leads to risk of many skin diseases like psoriasis. Psoriasis is a long term auto-immune dermatological condition in which there is itching all over the body, dryness & redness of skin and scaling appears on the affected site. In *Ayurveda* psoriasis can be correlated with *Kitibha Kushta* is a type of *Kshudra Kushta* exhibiting in the form of lesions with *Shyava Varnata, Kina-Khara Sparsha, Parushata* etc. **Methodology:** A 48 years old female patient came with the chief complaints of flaky skin lesions over the scalp, ears and eyebrows since 2-3 years, associated with severe itching on the lesions. The case was diagnosed as *Kitibha Kushta* and managed with *Samshodhana* and *Samshamana Chiktsa* successfully. **Result:** The patient reported a significant improvement in the complaints. **Conclusion:** *Kitibha Kushta* is a *Vata- Kapha Pradhana Tridosaja Vyadhi* Classical *Vamana Karma* was done with *Madanaphala, Indrayava, Yastimadhu, Patola, Nimba.* Classical *Vamana karma* is very effective in *Kitibha Kushta* due to its *Sodhana* property.

Key words: Kshudrakushta, Kitibhakushta, psoriasis, Kandu, Vamana, Case report.

INTRODUCTION

The skin is the largest organ of the body; it is a barrier that separates body's internal and external environment. The skin protects the body from the effects of temperature and chemical and microbial attack. It has a great cosmetic importance also. The disorders of skin greatly affect the mental and physical state of a human being. Skin diseases are the most frequently occurring health problem which affects

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people of all ages due to altered life style, lack of physical exercise, unhygienic, mental stress, etc.[1] Psoriasis is a common chronic recurrent auto immune disease of the skin which is characterized by scaly patches with erythematous base over the skin. It can have a significant negative impact on the physical, emotional and psychosocial wellbeing of affected patients. Psoriasis affects people of all ages and in all countries ranging between 0.09% and 11.43%, thus making it a serious global problem, with a prevalence of 0.44 - 2.8% in India.^[2] There is a peak incidence during the teenage and early adult years and a second peak during fifties or sixties. In Ayurveda, all skin disorders come under the category of Kushtaroga. Kushta is considered as one of the Ashta Mahagada. There are 18 types of Kushta, of which 7 are Maha Kushta and 11 are Kushdra Kushta. Kitibha Kushta is one among the 11 varieties of Kushdra Kushta which resembles Psoriasis clinically.[3]

According to the study of WHO the prevalence rate of psoriasis at world level is in between 0.09% to 11.43% and 0.44% to 2.8% in Indian population. In *Ayurveda*,

the psoriasis can be correlated with the *kitibhakushta*. *Kushta* is caused by the vitiation of *Doshas* in the person due to daily consumption of *Apathya Ahara-Vihara*. Management of Psoriasis as per contemporary treatment modalities includes use of corticosteroids, phototherapy, topical therapy, etc. Most of these are having their own limitations. According to *Ayurveda*, *Acharyas* have emphasized on *Shodhana* therapy in the treatment of *Kushta* which eliminates the vitiated *Doshas*. *Ayurveda* through its holistic approach particularly by *Samshodhana Chikitsa* which aims at correcting the basic causative factor is the first line of treatment advised for all types *Kushta*. *Kitibha Kushta* being *Kapha-Vata* dominant condition, so *Vamana Karma* is selected.

Comparison between Psoriasis and Kithibha Kushta^[4]

Kitibha Kushta can be closely correlated with Psoriasis based on the findings like in Kitibha Kushta there is Shyava/Krishna Varna, Kharatvam, Parushatvam, Rukshatvam and Kandu whereas in psoriasis there is erythematous lesion turned to black in chronic cases, scaling / roughness, abnormal hardening, hyperkeratosis, dryness, itching.

Patient information

A 48 years old female patient visited the OPD of Kayachikitsa with the chief complaints of flaky skin lesion over the scalp, ears and eyebrows since 2-3 years, with no erythema associated with severe itching on the lesions along with other body surface. She consulted an allopathic physician and was advised with antibiotics, anti-histamines and topical steroids. But there was no considerable relief. Later she consulted to our hospital OPD for treatment.

She is working woman belonging to middle-class Hindu family background. She had no past history of DM, HTN, or any metabolic disorders and no any Family history.

Personal History

 Diet: Excessive Guru, Katu, Amla Ahara, Dadhi, Mamsa Sevana, Viruddha Ahara.

Appetite : decreased appetite

Bowel: Constipated

Micturition: 4-5 times per day

Sleep : Disturbed

Habits : Nil

General examination

Built : Moderate

Nourishment : Well nourished

Pallor : Absent

Icterus : Absent

Cyanosis : Absent

Clubbing : Absent

Lymphadenopathy : Not palpable

Edema : Absent

Pulse : 78/min

RR: 22cpm

BP : 110/80mmHg

Temperature : Afebrile

Dashavidha Pariksha

Prakruti : Vata-Pittaja

Vikruti : Vata-Kaphaja

Sara : Madhyama

Samhanana : Madhyama

Satwa : Madhyama

Satmya : Sarvarasa Satmya

Pramana : Madhyama

Ahara Shakti : Madhyama

Vyayama Shakti : Madhyama

Vaya : Madhyama (48yrs)

Systemic examination

CNS: Conscious, well oriented

CVS: S1, S2 heard

RS: AEBE, NVBS

Clinical findings

Skin Examination:

Inspection

 Lesions: Well defined erythematous papules and plaques with silvery white scales Surface: dry/rough

Discharge : Absent

Texture : Dry/rough

Exfoliation : Present

Temperature : Normal

Signs

Auspitz sign : Positive

Candle grease sign : Positive

Koebner's phenomenon : Absent

Samprapti Ghataka

Dosha - Vata-Kapha Pradhana Tridoshaja

Dushya - Rasa, Rakta, Mamsa

Agni - Jatharagni-Janya, Dhatwagni-Janya

Ama - Jatharagni-Janya Ama

Srotas - Rasavaha, Raktavaha Srotas

Srotodushti Prakara - Sanga

Rogamarga - Bahya

Udbhava Sthana - Amashaya

Vyaktasthana - Twak

Swabhava - Chirakari

Sadhya-Asadhyata - Kricchrasadhya

Therapeutic intervention and timeline

a) Classical Vamana

- Deepana-Pachana with Hingwashtaka churna
- Snehapana with Pancha Tiktaka Ghrita (PTG)
- Sarvanga Abhyanga with Nimba Taila + 777 oil followed by Bashpasweda

Vamanakarma with Madanaphalapippali added with Saindhavalavana, Vacha Churna and Madhu

No: of Vegas: 6

Shuddhi: Madhyama

 Peyadisamsarjana Karma was followed after Vamana for next 2 days.

b) Shamana Aushadhis

Cap. Tiktamrita

Patolakaturohinyadi Kashaya

777 Oil

Atrisor ointment

Atrisor soap

Table 1: Treatment schedule

Date	Treatment	Medicine	Dosage
20/04/2024	Deepana- Pachana	Hingwashtaka Churna	2tsf BD B/F with warm water for 3 days
23/0/2024 to	Snehapana	PTG	1 st day - 30ml
25/04/2024			2 nd day - 60ml
			3 rd day - 90ml
26/04/2024	Sarvanga Abhyanga, Bashpaswe da	Nimba Taila + 777 oil	Q.S
27/04/2024	Vamana	Madanaphala Pippali added with Saindhava Lavana, Vacha Churna and Madhu-half tea spoon each Milk - 4glasses Yashtimadhu Phanta - 11 glasses	80gm

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		Saindhava Jala - 6 glasses Total Vegas - 6	
28/04/2024 to 29/04/2024	Samsarjana Karma	Ganji - for 2 days after Vamana	

Outcome & Follow-up

The patient was under close observation in the In-Patient Department of Kayachikitsa Department, for 7 days and no side effect were reported. The patient noted a good improvement since there was a reduction in the scaling of the skin and itching on her scalp, ears and eyebrows.

RESULTS

Table 2: Changes in signs and symptoms

Assessed using Psoriasis Scalp severity Index (PSSI)^[5]

Features	Score	
	вт	AT
Erythema	0	0
Induration	2	0
Desquamation	2	0

Table 3: Changes in signs and symptoms before and after treatment

Signs and symptoms	Before treatment	After treatment
Dryness	Present	Absent
Itching	Present	Absent
Scaling of skin	Present	Absent
Excessive sweating	Present	Reduced
Discoloration of skin	Present	Reduced

DISCUSSION

According to *Ayurveda* all the skin disease come under broad term Kushta. *Kushta* i.e., *Kshudra Kushta* under

the heading of *Kitibha Kustha*. *Vamana Karma* is considered to be best treatment for *Kaphaja Vyadhi*, combination of *Kapha* with *Pitta* or the conditions in which *Pitta* or *Vata* invade the site of *Kapha*. Considering the status of *Dosha*, *Dushya*, *Agni*, *Samprapti Vaishistyata* and *Vyadhi Lakshana* a classical

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Hingwashtaka Churna - it has 8 ingredients, mainly indicated for *Jatharagni Dipana*, *Pachana* and in *Agnimandya*.

Vamana Karma was administered in the present

Panchatikta Ghrita - Proper Snehapana is necessary for effectiveness of Vamana Karma. In present study, Panchatiktaka Ghrita has been used for Snehapana. Panchatiktaghrita consist of drugs like Guduchi, Nimba, Kantakari etc. which acts as an agent or a substance that inhibits the manifestation of immediate hypersensitivity. And help to reduce oxidative stress, by scavenging free radicals. Thus, Shodhana therapy along with Shamanaushadhi completely expels the Doshas out of the body and prevents the relapse of disease.

777 oil - 777 oil contain *Wrightia tinctoria* have *Kushtaghna* and *Kandughna* property. Increases the bio-availability of the active ingredients and balances the micro and macro level of activities. Ideal hydro-lipo quotient reduces xerosis of skin associated itching, and delays cell death.

Swedana - Removes obstruction in *Srotas* through the process of *Srotoshodhana*.^[6]

Vamana - Mode of action: Vamana Dravya has the properties like Ushna, Tikshna, Sukshma, Vyavayi and Vikasi, reaches to Hridaya by virtue of its Virya then to Dhamani even to the Anusrotas due to Sukshma Guna and throughout the body due to Vyavayi and Vikasi Guna. Later does the Vishyandana of the Dosha by Agneya Guna and Vicchindana by Tikshna Guna. By Agni and Vayu Mahabhuta Pradhanyata and Urdhvabhagahara Prabhava, Dosha are expelled through the Mukha-marga.^[7]

Shamana Aushadhis

Cap. Tiktamrita it has ingredients like *Amrita, Vasa, Kantakari, Patola, Nimba, Triphala, Shudha Guggulu*.

Acts as *Kapha-Pittahara*, *Rakta-Shodhaka* and mainly indicated in *Kandu*, *Kushta* etc.

Patolakaturohinyadi Kashaya^[8] it has ingredients like Patola, Katurohini, Chandana, Guduchi, Patha etc. Patola Katurohinyadi Kashayam all drugs are Tikta and Katu Rasa Pradhana and having maximum action on Skin and Liver. Therefore, have Kapha- Pittahara and Tridoshahara Karma.

Before treatment





After treatment





CONCLUSION

Due to very wide range of clinical manifestations we have to conclude that no single disease in *Ayurveda* can be exactly co-related as Psoriasis. According to Symptoms of disease & concepts of *Ayurveda* to some extend we can consider *Kitibha Kustha* as Psoriasis. *Kitibha Kustha* is a *Vata-Kapha Pradhana Tridoshaja Vyadhi*. Classical *Vamana Karma* was done with *Madanaphala, Indrayava, Yastimadhu, Patola, Nimba*. Classical *Vamana Karma* is very effective in *Kitibha Kushta* due to its *Sodhana* property. These drugs also having anti-inflammatory, immune-modulator, analgesic and antioxidant effect.

Patient perspective

The patient expressed great contentment with a treatment that was cost-effective and required less time. Features like scaling, itching have shown marked relief making the patient socially and semantically confident.

Informed consent

Informed written consent was obtained from the patient for disclosure of the name and photographs

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