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Case Report

Ankylosing Spondylitis

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An Ayurvedic approach to Ankylosing Spondylitis: A Case Study

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Ankylosing spondylitis is a chronic progressive inflammatory disease primarily affecting the axial skeleton along with peripheral joints and extra-articular structures usually with sacroilitis usually manifests in 2nd or 3rd decade with male: female ratio of 2:1 to 3:1. The symptoms are mostly marked in early morning and after inactivity but reduced by movement. As per Ayurveda, it may be corelated with Kati-Pristha Trik Graha where major symptoms are Stambha and Shula in Kati-Prisha Pradesh having Vata-Kapha predominance. This case study involves the Ayurvedic management of a 37-year-old male who visited the Panchakarma OPD of our institute with complaints of difficulty in forward bending, morning stiffness and low back pain since last 1 year. After proper examinations the patient was diagnosed with Kati-Pristha Trik Graha and was treated with Abhyanga, Patra Pinda Swedana, Erandamuladi Niruha Basti along with Shamana Aushadhi. Assessment criteria were done by ASDAS score. The present study showed multi-nodal Ayurveda treatment with encouraging results in alleviating subjective parameters without causing any adverse effects. This study may provide an opportunity to establish a standard, therapeutically effective and safe ayurvedic treatment protocol for Ankylosing spondylitis.

Keywords: Ankylosing spondylitis, Kati-Pristha-Trik Graha, Erandamuladi Niruha Basti, Ayurveda

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Introduction

The word ankylosing spondylitis comprises of two Greek words: Ankylose meaning stiff / rigid and Spondylos meaning vertebra. It's a chronic progressive inflammatory disease primarily affecting axial skeleton, peripheral joints, & extra-articular structures usually with sacroiliitis. The symptoms are mostly marked in early morning and after inactivity but are reduced by movement/ exercises. It usually manifests in 2nd or 3rd decade with male: female ratio of 2:1 to 3:1. The genetic involvement of TNF- A, HLA-B27, IL-1 causes immune mediated inflammation. As disease progresses, stiffness in spine may limit range of motion, affecting posture and mobility. In modern medicine NSAIDs & DMARDs are used for management of ankylosing spondylitis but show limited results. So, there is a need to search a satisfactory management in ayurveda. A patient of ankylosing spondylitis was treated as per ayurvedic management of Kati-Pristha Trik Graha where major symptoms are Stambha & Shula in Kati-Prisha Pradesh (low back region) having Vata-Kapha predominance. Current case was successfully treated by Ayurveda line of manag. with *Sodhana* (Bio-purificatory therapies) followed by Shamana Chikitsa (oral medications).

Case Report

A 37-year-old male, non-alcoholic, non-smoker, married serviceman visited Panchakarma O.P.D of I.P.G.A.E.R at SVSP with complaints of difficulty in forward bending, morning stiffness and low back pain since last 1 year. After careful investigations, patient was admitted to male Panchakarma ward on 28th March 2024 for panchakarma procedures. The patient was on ayurvedic treatment since beginning of his signs and symptoms. No such relevant family history was found.

Clinical findings

The patient had several episodes of squeezing type of lower back pain, difficulty in forward bending along with morning stiffness lasting throughout day since last 1 year along with disturbed sleep due to pain and reduced appetite. Cold temperature, long standing (>10 mins), prolonged sitting (> 20 mins), walking (>30 mins), exercises especially forward bending, prolong lying in supine posture at night and changing posture while sleeping aggravated symptoms while mild stretching,

After walking a bit distance and hot fomentation relieved symptoms. The patient is an established case of Ankylosing spondylitis as past medical history reveals that he consulted an Ayurvedic physician and was advised for a routine examination, Digital X-ray of LS spine and HLA-B27 which showed positive results. The patient was having Vata-Pittaja Prakriti, Vata-Kaphaja Vikriti, Pravara Sattva, Sarvarasa Satmya, Madhyama Samhanana, Madhyam Pramana, Madhyama Ahara Shakti and Jarana Shakti, Avara Vyayama Shakti and Madhyavastha. Dushya was Mamsa, Meda, Ashti, Upadhatu- Kandara, Snayu, Madhyama Rogamarga, Pakwashaya as Udbhavasthana, Kati-Pristha as Vyaktasthana, Asthi-Majja-Purisha Vaha Srota affected, Sroto Dushti was Srotavarodha by Ama. Personal history revealed reduced appetite, proper digestion, regular laxed bowel, normal bladder movement (5-6 times/day), disturbed sleep, no such addiction. There were restricted neck movements, tenderness present in lumbo-sacral joint and SLR was positive to 60° angle. Schober's test was positive (< 5cm). Digital Xray of LS spine revealed straightening of cervical spine with loss of lumbar lordosis alongwith early degenerative changes in Sacro-iliac joint. Human leukocyte antigen (HLA) typing was previously done on 19th November 2003, was found positive for HLA(B-27). Haematological tests were done on 18th January 2024 revealed Hb%- 14 %, ESR- 25, FBS-89 mg/dl, PPBS- 100mg/dl, CRP- 8 mg/dl.



Figure 1: Digital X-ray of L.S spine

Diagnostic assessment

The patient had symptoms of pain and stiffness along with disturbed sleep and loss of appetite. According to *Acharya Susruta*, *Shula* (pain) can never happen without the involvement of *Vata.*[1] So, these features can be corelated with various conditions mentioned in Ayurvedic classics like *Gridhrasi*, *Amavata*, *Katigraha* and *Kaphavrita Vata*. In *Gridhrasi* there is a specific pattern of constant pain which is felt in the lumber region that radiates to the *Kati* (buttock), *Pristha* (back), *Uru* (thigh), *Janu* (knee), *Jangha* (calf), *Pada* (foot).[2]

This is not found in our case, so *Gridhrasi* is eliminated. In *Amavata*, there is *Angamarda*, *Aruci*, *Trishna*, *Alasya*, *Gaurav* along with *Jwara* and *Vrischikvata Vedana*[3] which are majorly not found in this case, so it was also excluded. The primary *Samprapti* of *Vatavyadhi* are *Srotavarodha* (obstruction) and *Kshaya* (degeneration). *Acharya Charaka* has mentioned *Kati-Pristha-Trik Graha* under the umbrella of 80 types of *Vataja Nanatmaja Vyadhi*.[4]

Acharya Sodhala has mentioned Katigraha as a separate disease in Vatavyadhi Cikitsa Adhyaya where there is involvement of Ama along with Vata causing Stambha in the Katipradesha.[5] This indicates that Avarana of Kapha in Sandhi leads to the obstruction and aggravation of Vata in Kati Pradesh. Considering the signs and symptoms it was corelated with Kati-Pristha-Trik Graha and treated accordingly.



Figure 2: Ingredients for Patra Pottali Swedana



Figure 3: The prepared drug is kept in cotton cloth



Figure 3: Bolus formed



Figure 4: Swedana applied

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Therapeutic Assessment

Snehana (oleation), Swedana (fomentation) and Basti (medicated enema) are line of treatment of Vatavyadhi. Here patient was having complaints of Shula and Stambha which are Lakshana of Vata Prakopa along with Graha which is due to Kapha. The primary aim should be Vata Prashamana along with Kapha Shamana. So, treatment started with Sarvanga Abhyanga (external oleation therapy) for 30 mins with Prasarani Taila taken quantity sufficient. The patient was given Patra Pinda Swedana (bolus fomentation) for 15 days which is indicated for Vatakapahaja condition.

Erandamuladi Niruha Basti (medicated decoction enema) 500ml was given in Kala Basti schedule of 15 days along with Anuvasana Basti (medicated oil enema) with Saindhavadi Taila (60 ml). After completion of therapies the patient was discharged on 13th April 2024.

On discharge, *Pathya-Apathya* (dietetic regimes) were explained. The *Shamana Aushadi* (oral medications) given were *Trayodashanga Guggulu* 500 mg twice daily after meal, *Rasnasaptak Kwatha* 20 ml twice daily before meal, *Triphala Churna* 3 gms once daily at night for 1 month.

Ayurvedic interventions followed in case of ankylosing spondylitis

Therapies	Drugs	Amount	Procedure	Duration
1. Sarvanga Abhyanga	Prasarani Taila	Quantity	Message was done for 30 mins on entire body in 7	30 mins for
(external oleation)		sufficient	different postures.	15 days
2. Patra pottali pinda	Nirgundi Patra, Eranda Patra, Chincha Patra,	30 gms each	The leaves along with other drugs were fried in Tila	20 mins for
swedana (bolus	Dhatura Patra, Shigru Patra, Arka Patra Grated	100 gms each	Taila and cooked well. Bolus was formed by filling	15 days.
fomentation) (Fig. 1 to	coconut (1/2) Lemon Shatapushpa Churna, Methi	150 gms	the processed drug in cotton clothes and used for	
4)	Churna.	4 pieces	fomentation till Samyak Swedana Lakshana.	
		5 gms each		
3. Anuvasana Basti	Saindhavadi Taila	60 ml	Lukewarm oil was taken and was administered	9 Basti in 15
(medicated oil enema)			steadily after proper meal in the evening on every	days schedule
			alternate day in Kala Basti schedule.	
4. Erandamuladi Niruha	Saindhava Lavana Madhu Tila Taila	6gms	Rock salt and honey are mixed properly then after	6 Basti in 15
	Kalka -	60 ml	Tila Taila was added and a homogenous mixture was	days schedule
	Shatapushpa, Hribera, Priyangu, Pippali,	60 ml	formed. Paste of powdered herbs were added and	
	Yastimadhu, Bala, Rasanjana, Indrayava	15 gms.	mixed well followed by decoction of drugs. Gomutra	
	Kwatha -	(total)	(cow's urine) was added and the total mixture	
	Erandamula, Palash, Laghupanchamula, Rasna,	300 ml (total)	heated upto lukewarm. The prepared patient was	
	Ashwagandha, Atibala, Guduci, Devdaru Punarnava,	50 ml	made lay on left lateral position and medicated	
	Amlavetas, Madanphala Gomutra		enema administered on empty stomach before meal.	
Oral Medication	Dose	Dosage	Anupana	Duration
 Trayodashanga 	500 mg	Twice daily	Sukhoshna Jala (lukewarm water)	1 month
Guggulu	20 ml	after meal.	Sukhoshna Jala (lukewarm water)	1 month
2. Rasnasaptak Kwatha	6 gms	Twice daily	Sukhoshna Jala (lukewarm water)	1 month
3. Triphala Churna		before meal.		
		Once at night		

Follow-Up and Outcome

The haematological investigation was repeated on 20th April 2024 where CRP was reduced to 6 mg/L. Significant improvement were noted in other parameters(table). Stiffness, pain, fatigue, appetite, sleep and acute phase reactants (CRP) were reduced after treatment. There was an improvement in functional capacity and global condition of the patient. Two follow ups were done after discharge on 15th day 31st day.

BT- AT comparison in case of ankylosing spondylitis

<u> </u>	_	_
The Bath AS Disease Activity Index (BASDAI)	вт	ΑT
Fatigue/ tiredness	4	2
AS type neck pain or hip pain	8	2
Overall level of pain/ swelling on other joint except neck, back, hip	0	0
Overall level of discomfort in any area, tender to touch/ pressure	8	4
Level of discomfort from the time of waking up	9	6
Duration of morning stiffness on waking up (in hrs)	2	0.5
Total BASDAI Score	5.9	2.9

Ankylosing Spondylitis Disease Activity Score with CRP (ASDAS-CRP)	ВТ	ΑT
Back pain	8	2
Duration of morning stiffness	9	5
Global assessment of disease activity	5	2
Peripheral pain/ swelling	0	0
CRP	8	6
Total ASDAS-CRP Score	3.3	1.9

Subjective Parameters

Subjective	Before	After	After 1st	After 2nd
Parameter	Treatment	Panchakarma	Follow Up	Follow Up
		Therapy		
Appetite	Poor	Improved	Improved	Proper
		moderately		
Sleep	Disturbed	Improved mildly	Improved	Improved
				markedly
Pain	Severe	Improved	Improved	Improved
				markedly
Stiffness	Severe	Mildly improved	Mildly	Moderately
			improved	improved

Discussion

The line of treatment of Vatavyadhi is Snehana, Swedana, Mridu Samsodhana.[6] At first Snehana (oleation) was done as Sarvanga Bahya Abhyanga (message) with Prasarani Taila for 15 days. Snehana helps provide unctuousness, softness and moistness in the body.[7] Prasarni Taila is indicated in impairment of Snayu, Sandhi, Asthi and Mamsa Peshi as it helps in relaxing and soothing the constricted structures. Swedana (fomentation) helps mitigating Stambha (rigidity), Gaurava in (heaviness) and Shita (coldness)[8] from body and also helps in Ama Pachana and movement of Dosha from Sakha to Kostha. Patra Pottali Pinda Swedana is a type of Snigdha-Ruksha Sankara Swedana (bolus fomentation) which is indicated for Vata-Kapha Janya Vyadhi.[9] It contains the leaves mentioned in Swedopaga Gana of Acharya Charaka having Ushna Virya, Snigdha, Sukshma Guna and Vata-Kaphahara Karma. By the virtue of Guna, it pacifies Vata-Kapha and does Ama Pachana. Basti acts on Pakwashaya and no any remedy other than Basti is effective in combating Vata Vikara.[10] It is considered as "Ardha Cikitsa" (half treatment).[11] It expels Dosha and Mala from the body and restores Agni, Bala, Varna and Vaya.[12] Erandamuladi Basti possesses Deepana and Lekhana Karma.[13]

The ingredients used in *Basti* preparation possesses Sukshma, Ushna, Tikshna Guna and Kaphavatahara properties. Erandamuladi Niruha Basti is indicated in Jangha, Uru, Pada, Trika, Prishta Shoola and Kaphavrita Vata.[13] The main ingredient, Erandamoola (root of Ricinus communis.) is said to be a Shreshta Vatahara Dravya by Acharya Caraka. [14] Trayodashanga Guggulu possesses Snigdha Guna, Ushna Virya, Madhura Vipaka. The ingredients have Vedanasthapana and Rasayana effects in the body.[15] Rasnasaptak Kwatha has Rasayana, Sothahara, Shulahara and Vatahara properties. It is indicated in Jangha, Uru, Pristha, Trika and Prashashula.[16] Triphala is a magical drug composition having Deepana, Pachana, Chakshushya, Anulomana, Rasayana Tridoshahara effects.[17] At present the patient is better than before and the quality of life of the patient has improved.

Conclusion

Ankylosing spondylitis is a chronic inflammatory disease hampering the quality of life. Combined ayurvedic treatment with *Shodhana* followed by *Shamana* therapies has shown encouraging result especially in the management of pain, decreasing the severity of deformity and improving the quality of life. The current study shows that Ayurvedic therapies are very effective, cost efficient and less complicated treatment protocol as evidenced by the marked reduction in BASDAI and ASDAS-CRP score values for Ankylosing spondylitis.

Patient perspective

The patient was satisfied with the improvement. He was able to start his day with a ray of hope and positive energy. He has developed a firm belief in *Ayurveda*.

Patient consent

Written permission for publication of this case study had been obtained from the patient.

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